Eruth wears no mask, bows at no human shrine, seeks neither place nor applause : she only asks a hearing.

VOL. XVIII.

N. S. JONES, Engres,

CHICAGO, APRIL 3, 1875.

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NO.

SPIRITS MAKE WINE.

derful Manifestations at Mrs. lewart's Scances at Terre Haute, Indiana.

W THEMSELVES ON THE RISTRUM AND TALK AUDIBLY

Bay, Jones — Heving left the citizens of Mulberry Gross, ill., wele swake on depict, the second of t

eseath, that the investigator may see the po-cion of the slate, medium's hand, and also sort the pencil's movements. To show with hat accuracy questions may be answered. I we below a few which I wrote, together tith the responses received in plain legible

ing: iestion.—"Is Maggie or Mattie here? and one or both please write for me?" sawer.—"Yes, Maggie and Mattie are both

"Will my father write me a communicagiving me instructions concerning cerbusiness? (naming the subject)"
-"Yes, I will write to my son. I don't
but what you are taking the proper

ourse."

Q.—"Is there any spirit present that can ive me any information pertaining to a card ent to my address, (sa I am informed by leter) since my leaving home?"

A.—"Yes. The news is good, you will get to take a card is telling her name, residence and mediamship?"

d mediumship?"
Walle the spirit was writing the above aner, the medium remarked, "I see a lady by
st. Her name is Maggie. She is trying to
il the contents of a card from a lady medium

tell the content of a crief. from a lady medium in United, or in United, or in United as the while at Mini-berry Grove, Ill., some three days previous, stating, There is a crad hose for you from a seen the cavd, I can not speak as to the accuracy of the information of its content. Thomas are of the information of its content. Thomas "Capacity Departs, to content the work of the content to the content of these who replaces are content of the content of these who replaces are content of the content

hod; will end them and the special distance which are meaning to the special common the s

ids are weak—minds are weary, Preaming, dreaming all the day."

"I was lold twylic his for you by other trites. Maggie,"

"I was lold twylic his for you by other trites. Maggie,"

"D. Dan' Myllic, cas you not write a few ring word to our little angel Alice?"

A. "Dan' housed to real trite to you, agge has onen writing, and now it is my ring. I do not wast to e sedim, bui I was the control of the c

eanali."
is a copy verbating of questions
produced as described. I re

PRESERVE US PROM TEMPTATION:

present to V JON TENTATION.

The measure was bring constructed into a of meast congenitative with these could desert to so to lay in a case with the could desert to so to lay in a case with the could desert to so they in a case with the could desert to the could des

so arranged by hinges as to open wholly, or by parts, as the controlling influence may require (Jee, as conditions may warran. In other words, this arrangement of the shutter easies that the state of the shutter easies when the active spirit is before, the aperture, and the medium occupying, her seat in trance and the medium occupying, her seat in trance led the medium out onto the fortun, which has carpeted platform about reven feet rejusfe. When this is done, the beautify angel, seat-

state, except statch times as the opinit may state, excepted platform shour seven feet quasic. When this is done, the beautiful angel, standing state of the stat

A LOCK OF HER HAIR.

Mr. Hook, myself, and others replied "yea," when she sail, "Give me a pair of scisors," when she sail, "Give me a pair of scisors," resched them out to be supported by the state of the scisors, and cut from the super part of the still temple, and cut from the super part of the still temple, will put it caste a white handlesrchief on the bottom, frague of you will took it as still after bottom, frague of you will took it as still after with her with a super control of the still and the still after the science of the s

and then stepped into the cubinet, calliatention to them, when to our autotion to them, when to our autotion to the them to the them to the cubinet, or the cubinet to get the cubinet to the cubinet of the cubinet know the philosophy of this straing peace noa, a few suggestions were meda, by some the party. I saked the spirit (bale) if she-may many many automatical to her, by her will force. She laughed said, "Way, no sir, Teldar's will it." Feel ha my mind, that if she declared the truth.

philosophy of "Will Force," was, after all, a mere hypothesis. I remarked agvin, "lissie, do na way one dien and will those things to move and the second of the second of

TO SPOIL MY DRESS

this way just to please you." If at the greatest mystery of this dress estiting, was. It left no supplies you had been estitled, was. It left no supplies you had been estitled, was. It left no supplies you will be no kind as to give me a bit of your dress to keep or carry with me, glo-which she the deed to the promise, no cut from the boson part of her dress, a piece about four of a beautiful dust of double best; walked just her front edge of the routen, handed it to me, asying. "West this new to your least you want to the sufficient of the suffi

Joyan's remarked.

Jittle dog en, to make om bite brite when she little dog en, to make om bite brite when she little dog en, to make om bite brite when she little dog en, to make on the calmet a pensive like tune, title, "The Old Hickory Case." is a few minutes be rostrum, shook heffe heartily with two ledies crientwest and shelf a heart with two ledies crientwest and shelf a heart with two ledies crientwest and shelf a heart was a state of the contract when he heffe heart was a state of the contract when he had been dependent of the contract when he had been dependent of the contract when he had been dependent of the heart was a state o

Experience of the control of the con

and hands, called out, 'Here comes the Davit, sah.'' And such sight I never before beheld as he darted at me several times in the most caricatiqued shapes, snapping his mouth, attriking with his glittering hands as if to grab me, and throwing tato my face his dray darts, etc. After thus saluting me, he gave

etc. After thus saluting me, he gave
somewhat similar to the circle, Minnie playion ger part is actires at the same time. Min
ing her part is actires at the same time. Min
rishing into business as if he were monarch of
all he surveyed, rabing every-takit and person
tenedium excepted bath to the wall with her
to be perform his feats in. Adjusting the instruments by placing them onto the laps of the cirpalet, very lish tends in excellation over propocitive success, and had there been a dozun
persons in form, all in action at one and the
short of representing Minwaw in his
outparts.

short of expressioning Misswaw in his

Misswaw in Misswaw in his

His voice was as loud as any man's could be.

His voice was as loud as any man's could be,

His beisted me off my chaff as though I were

but an intain in his abade, turned a Mr. His
general teste with the gentlemen present.

Miss Bioly, the extress alluded to in the form
and after alsitution, remarked, "I come to

purify the air," speaking in her modest, re
served sigh. We were from sainted by a gen
before each member of the circle swinging a

fan, so as to produce the most delightful sensa
than, so as to produce the most delightful sensa
the could be a sensation of the circle swinging a

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show the could be a sensation of the circle swinging a

fan and the circle swinging a

fan all the circle swing

"LOAVES AND FISHES;" that, as we wished to compele with Bible Spiritualism, we would by pleased to see this feat performed. She replied, "Yes, sir, and wijl at some future time." Addressing herself thea to either Mr. Hook or Dr. Pence, she continued, "We will do something else." What!" replied the Dector. "We will melt

"What?" replied the Bootor. "We will malt or dissolve marked by yors, sidely, when we get things rigot," replied Bille. "While side continues the property of stal in your sight, when we get replied Belle. While she con-

to-night?"
"What is it?" said the Doctor. "Polecatem."
On bring saked by Mr. Hook, I believe, if MANUPACTURE SOME WINE

MANUFACTURE NOTE NIZE

(this having here perviously done), she replied
in the affirmative, and that the could
rem incre. She was requested by myself and
others to do so. Let use say here that Mr.
others to do so. Let use say here that Mr.
support the state of the state of the state of the state
picker, holding it mouth downward that all
might see there was nothing in it, and picked
it inside the circle. And sgain there was poscross, except one simulate about Laft full of
pare water, and the doors were all holted, and
very prenche it he bosses in gicked with hands
circle, and the violistic, who kept, his violis
in uncessing exercise. Well, Minnle said,
"Me goen to maken some fire water, and
maken drawhard." After a fare maken is a
maken drawhard." After a fare ministes she in utocasing exercise. Well, Minde said, Mande said, M

A SMALL BOTTLE OF IT,

proper use pitcher to each Pitcon present, slighting not even the "fiddler," holding the vessel to their lips with her own hands, and I presume that each had a taste of the good wine that Christians are supercing at the "Father" table." We were then ordered by Minnie to close our eyes, when she gave us a good sprinkling with fire water, and said,

ing na Mendenhals, my in tones fully recognised. On if she were happy, she replied, never was happier in my life." siver the affectionate hise and other or Munits all this than was reasoned in his monther hisself me. If Willie years and Chief right over him eye, "which was do Chief right over him eye," which was do reather, which has bed materialized, werend yes, and in an instant there reather of hugs are host of testure to reather of hugs are host of testure than particular in sating in works of years and the same of the same of the many control of the same of the same particular in sating in works of years and the same of the same same of the same of the same of the same same of the same of the same of the same same of the same of t

ably it was his mother, but not postitive me carclaimed. "Spisawem cryem or me acclaimed." "Spisawem cryem or me carclaimed." "Spisawem cryem or me carclaimed in the carclaimed in the spisawem carclaimed in the spisawem carclaimed and then announced, her own to find and then announced, her own to find and then announced, her own to carclaimed and the carcine, he should my had be senting and all citionate retired, but soon came out r_via a good the rostram, held. It inglet take a good the rostram, held. I might take a good white, with dark held around her rev. I have been considered to the carclaimed and the rostram, held to be considered in the carclaimed and the carcla "Mattie, we will need after awhile over the river, when she assented and patriot. Next a poung man appeared as the application, there is his poung man appeared as the partier. The poung man appeared as the partier of the poung and appeared as the partier of the partier. The poung and affectionately, and easifed him non, when he ray Mother, I some hashful for this opportupity. Long you have contended with the storins of dood sight." The part stores was the materialization of a pair of under feet, sitching out at the appearance of the partier of the partier. The part stores was the materialization of a pair of under feet, sitching out at the appearance, while head forward house turn, some minutes. Now come Miss Belle, with many, flowing hair, shilling if any done answering yea, she took a pair of secisors and cut a handfull of: romaxime, "I'll give you was about twelve inches in length, but a sate manipulated it by drawing it through he of a partier of the partier of t

INTRODUCED THE MEDIUM, of all, perhaps, together with a

N. B.—Since writing the informed by Dr. Poother alluded to, is set edium when entranced aterialized in case of epshance Number Form

Viewed in the Light of Astro-The ology.

BY W. SCOTT.

CONTINUED PROM LAST WEEK). THE THANSPIGURATION.

"After six days (six months) Joses went up into a high mountain with, his disciples, and was transiguere before them; and his face did shine as the sen, and his face did shine as the sen, and his raignest on the sen, and his raignest of the sen, and the sen of the

THE WORNTHAM DEFINITION.

THE WORNTHAM dight not it the great Drague of the pole, extending one hundred and eighty degrees in least, in Evynt, and is latitude farther northward, the Drague is which denoted the property of the property of

sing cometh, sitting on as saiv color. Bone information on the sark color may be gleaned from Genesia, NLIA, which reads thuse information on the sark color may be gleaned from Genesia, SLIA, which reads thuse shall not depart from Jocks, nor a law-giver from beneath his feet, until Shilok come; and with the said of the said of

"corn of wases" is piaced in the ground.

At the send of the fleast of Thornscien,
inthe centred of the fleast of the fleast of the fleast
judge of the fleast of the fleast of the fleast
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rame. It is evident that the Pages gols were
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rame. It is evident that the Pages gols were
rame. It is evident that the Pages gols were
remidded at the sationals quision, while the
terrection was placed at the versal equinor.
He contains the fleast of the total the reminder of
the biographen of Jesus, the score is shifted,
equinor. By this change, Yeter escapes being
Bellalized, and Jedes is deprived of the home
of becoming the mortaling star. Even thus, it
the worse bedeviled. "And the Jord said,
Simon, Bimon, blood Stata hath desired to
the worse bedeviled. "And the Jord said,
Simon, Bimon, behold Stata hath desired to
the worse bedeviled. "And the Jord said,
Simon, Bimon, behold Stata hath desired to
the worse bedeviled. "And the Jord said,
Simon, Bimon, art conversion, strengthen by
breathern." The conversation of Peter has ref.
Peter Kanweyd," Lord, I am ready to go with
thos, both Jolo prison and unito death. Then
not crew that day before the said tharde depr

equinox Spica rises in the East as the sun dis-appears in the West. In either case, the posi-tion of this star would indicate the time of the

um run's position, which is all that theology claims for Judas Inestite, —
catowns or 7 Mz COCk.

While Peter was begath in the palsee (in Pieces), a maid saw hich and accored him of being a diseiple of Jeens but he desied him of being a diseiple of Jeens but he desied him of being a diseiple of Jeens but he desied him of the palsee of the same and the cock ergow. The crowing of the cock depose middight. In the contrast of the cock of

THE VEIL

bevel." THE YELL

The studing of the well the temple refers
to the regular of the relative to the temple refers
to the regular of the relative to the relative

the constellation of the Virgin, which rises at the time the sun begins to ascend out of hell. Adulhe sun, but he table till of mythology; must be in the hell of mythology; must be in the noder at the time of his greated declination octub—from which point we find him rising at midnight on the twenty-fifth of December, at the time of the rising of the consellation of the Virgin. Hence it is that women are present at the clash and resurred.

Spirit Bands.

Spirit Hands.

Capiain J James, of Jersey Yillas, Totlenham, has favored us with the hijlowing description of the materialized spirit-hands, discovered us with the hijlowing description of the materialized spirit-hands, discovered to the highest spirit shade, discovered to the highest spirit spi

should be say materiars room. It should, from my position, be able to estilarly an electron of the geneticeness of the phonomental state of the process of the process of the state, in a corner of the room, holding his hearis, my certify that he never once moved during the whole time we sat together. In the contract of the process of the room, he may be able to the whole time we sat together. In the contract past high so our shoulders, and the ends of the cloth were tacked to the two walls, forming the sage or corner of the room, the sat a clistance of about eight feet. As I sat turned half face towards the medium, I could see distinctly the whole of the speece behind us, related hot and a small bell. The first thing that occurred was that the hot begut to play the contract of the country of

most new motors on two rooms. Instead of validations of the control of the contro

Spiritual Manifestations in Austria. BY THE BARONESS ADRLMA VAY.

BIT THE BRINNERS ADELIAS. AND THE STATES ADELIAS. AND THE PLANS ADELIAS AND THE STATES ADELIAS AND THE STATES ADELIAS AND THE STATES AND THE

BARONESS ADELMY VAY.
BARON VAY (Captain).
Gonobitz, Jan. 19th, 1775.

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Mean includes missions in clusters in the missions in clusters in the missions in that quite missions in the missions in that quite missions in the missions in that quite missions in the mis

ister without visible hands play exquisite tunes. This was in broad dayught. At an other, ont of the binnions cloud a base formed of the control of the binnions cloud. As far formed a base for the control of the cont

Ryps he has heard winded number. He has wincessed wonderful phenomena which he dares not question. He believes everything, and accounts for everything with a srace that, in these stern days is refreshing. He knows mediumship exhaust the "nervous energies."

perience in treating these organs, and in com-pact shape contains much invaluable informa-tion for all. A fine steel engraving of the doc-tor embellishes the book, which is gotten up

Science or Beatru for April is on hand, and has with much other volvable reading the following attitions: What I know of Doctor-Got Well and Keep Well; Popular Pavenology; Buttated; Way our Women Pade any Linkented (Way our Way our Way

District Office Manager and Affait-District Office Manager and Affait-Bright, handsome and ensertation, this mag-ne appears in advance of most others, with a fresh installment of Oliver Opini's sortial, instance by W. I. Sheppard, two chapters of Herbert Newbary's serial, "Anna Besteys" Treasure, "Instanced by Mus I. B. Hom-phery, four chapters of Elita Reinzelland most, "Bustrade by V. Col Bosh. Lee's Seepard are the publishers, at \$5.00 per year!

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this often. Upon the margin of each paper, or upon the wrapper, will be found a statement of the time to which payment has been made. For instance, if John Rushih has point in 1 Dec. 1871, it will be mailed, "J. Smittig: Dec 1." If he has only point to 1 Dec. 1870, it will stand thus: "J. Smith 1 Dec 0."

Have You a Taste for the Subject ? RELIGIOUS KISSING, AND OTRERWISE.

RELIGIOUS KIESUM, AND OYÉRINYING.

Raintations are common among all eisasée of
people—widely, different, however, in their
characteristics. Certain lisheders adectionately
clasp the hand or foot of those they salute,
and press their face thereon, lithe a cat purriag
around your limbs. The Laplanders having,
we uppose, or all occusions a clean mose, apply the same to the person they choose to salette. An Elishopian, however, never having
his modesty shocked, takes the robe of the
tites the same about his own waist, leaving his
friend half asked.

In this country, the fashlooshie method of
salutation, however, is by shaking kanda and
klasing. Kissing, too, plays a prominent part

salutation, however, is by shaking hands and histing. Kisain, too, plays a prominent pur-in riligion, the libble giving various graphic accounts thereof, claiming (Frov. 27; 6) that "Paithful are the wounds of a friend, but the hisses of an encomy are described." In II. Con-itathians, 10: 20, we have the dictatorial colim-mand, "Greet ye one another with a holy hiss." In Romans, 10: 10, the libble is no less explicit in its models. "Station one mother application of the color of the color of the other than the color of the color a s holy kide," But there was anny property setrayers, the public demagogue, Judas, of om the divine Master said (St. Luke, 22: 48), and with a kiss." He of betrayers, the puttin etemagoges, stone, or whom the divise Mater and (5t, Luk, 2, 2, 4.8).
"Betrayest he son of man with a hiar." He are proposed to the sone of man with a hiar." He are proposed to the sone of man with a hiar." He are proposed to the sone of the sone in, bath not ceased to kins my feet." For so doing, in the opision of this enlightgened since the sone of the sone of

once.

It is very difficult fo tries the origin of kining. Askan and Eve probably never invested is. Having so countably, no stroll by moonlight, no opportunity for amorous giances,
while single, and never having early the N. Y.

Lolov, the probability is that both passed seresely away, without knowing the lowery that

Jeans had ablowed down upon his feet in upon

profution. They naver hissed their children;
authorited they spack them, for several gen
erations would be received to proceeds softrefilied of they spash them. The extraction and restations would be required to progress notificiently for that. In consequence of this neglect, their children had an alteration, and one killed the other. It is really interesting to give kining a casal glance legally, religiously, chemically, occlally, etc. True, we do not, because the contraction of th punity, so far as he is concerned. But to time a harmadio on the check is an offense within the law, and he must institut a fine of \$4. The supernoon chemic is putting an arm around the armount of the control of the

Henry III., and Anne Bolsyn, which have shaken an empire or destroyed a religion." And then the author might have added in il-lustration, "that there have been kisses that have had the disastrous effect of causing one foot to rise is imprene mejety, and coming in contact with the spinal colfism of, the aggres-

lawe had the disastrous effect of cassing one foot to rise in spreem melegit, and coming in contact with the spinal colarium of, the agreemon, assist him generally-factor be sirect."

It will not do to left "blasting." passively rest under this load of, viginar, for our readers would rightly infer that this discovery has present an outer than the discovery has present an outer that the discovery has present an outer than the second of the history has present an outer than the second of the history has been dependent on the history has been dependent of the second of the unsatilities and the second of her unsatilities and the second of her unsatilities only the second of her unsatilities of her than the second of her unsatilities of her than the second of history and the second of history and the second of history and the second of his second of

in Orecawboa is no some measurement of visit."

It is in religion, however, that kinding plays such an important part. Ecocastricities are keenly manifested there. The Catholic priests do not marry, yet they are great lovers of kinding. The Shakers neither marry nor kin. It was not many years ago that a distinguished Shaker. to whom pouting cherry lies had a Shaker.

at was not many years ago that a distinguished Shaker, to whom pouting cherry lips had a special charm, a sort of bewildering fascination, tried to work a reformation among his sect, and allow hissing to be introduced. He work as the control of the section of t

"Austing down hurt, nor coose it require as sot of Congress to make it legal." It says further, in describing its heaven exhilarating qualities, "The lips meet; the eyes close; the heart opens; heaven opens before you, and the world shoots under your feet, as a insteor flashes across the dyening sky." Oh!

The above samed medium is a lady forty-six years of age, the mother of hims children, and resides at Havanna, Schuyler Co., New York.

Mr. and Mrd. J. Murphy and William Lr. Beary, while imports from New York to Denver, called upon Mrs. Compton, and re-

melned there four days, during which tim they attended four of her seasons, and th

they situated four of her seasons, and the following is a better report of what they sam-Mo. Comption has a small season or my the achiest in soon three by five feet, with no opening into it but a door in front and a small opening above the door, aftern by twenty-four inclusing this has a black curtain over like. On this choice, and coming the own over like. On this choice, and confined to the distriction of saving and confined to the distriction of saving and the confined to the military of the sadience being seated jo's aquaintrie around the cablinet, with 5 mellow, light, yet samifically brilliant to show everything distinctly in the room.

net, with a mission, light, yet sunccently exhibited to hew everything distinctly in the common control of the control of the

form as if they were yet clothed in mortal bodies.

Mr. Murphy's mother with a baby in her arms is deceased babe of Mrs. Murphy, her little boy and her first hosband came out and coveresed with her, giving postility evidence of their identity. To Mr. Murphy a spirit mesh of the contract of their identity. To Mr. Murphy a spirit mesh of the contract of their identity. To Mr. Murphy a spirit has been also also also and their interest when the contract her interest which are not been also desired and their postility of the contract of their interest when the contract of the contract of their interest when the contract of the contract of the contract of their interest of their interest of their interest when the contract of their interest and their interest and their methods and their interest and their most their interest and their methods and their interest and their most and t return to it for more strength. As she retreated to the cabinet she would diminish in also from that of a medium sized woman to the rious task of a merciam case. Woman borners

from task the light was enticisefully brilliant to
see her figure distinctly. This spirit as
down in the lap of nearly sery person in
the circle, at each season. She appeared to
the circle, at each season. She appeared to
the register person of makerialities than any
other pairit.

These seences are often prolonged for four
hours, during all this time spirits are continmentally abdwing themselves and giving tests of
the distinct of the subjects.

We have a seen the continue of the subjects

We have been a seen of the subjects.

We have the subject of the subjects.

Mass. E. Musirix.

Mass. E. Musirix. of a child of 13 years. It should be borne is

Admitting the existence, of Abraham, Job and Moses, it is very evident that they were

Moses: Ark and Modern Cabinets.

Admitting the variations of Ahrham, Joho and Moses, It is very revient that they were reductions. His ways revient that they were reductions. His man sature is strikingly similar in all ages. The orientals in holding communion with agricus nature of the "Urim and Thomilin," the "Ark," tripods, tables and this little, and the strike of the "Ark of the "Urim and Thomilin," the "Ark," tripods, tables and this. Blut, "why have these trapplings? Conditions—means are necessary to the production of the most common results. Why use a bodet in most common results. Why use a bodet in most common results, why the a bodet in an and the "Amiliar picts" of Moses, commended the contraction of an "ark" ascret on a picture of the analysis of the tripode, and the "Amiliar spirit" of Moses, commended the contraction of an "ark" ascret to spirit-commonlos, "of wood, naturally strong and that could not be correpted," (longable, or. vil., particular, and the "Amiliar spirit" of Moses, commonded the contraction of an "ark" ascret to spirit-commonlos, "of wood, naturally strong and that could not be correpted," (longable, or. vil., particular, and the treatment of the spirit common and the "amiliar spirit" of Moses, commonded the contraction, any, "list is the slody place be placed a nobel like those at logical," in language with the lower parts of which were complete, feet, resulting the spirit, but and the theological parts of the logical parts

With two great takens of the finest gold.

From these tripols, literally tripole-frootes scate, pifests and priestesses delivered their tranon messages and oracular prophetes. And now mark, Josephon, eminent by suthoritative among Christians, informs us that Moses poin to the "noby place a table like those at Delphi" thus indicating its purpose. When the Insellies pormayed they carried this "table," size the "take" as do the Davesport broken their gables.

The Convention to Promote the Rec-ognition of God and the Christian Religion in the Constitution.

ognitions of Good and the Christian Religion in the Constitution.

This Orthodox here been holding a God Inthe Constitution Convention, at Columbus, Ohio. Prof. O. U. Stoddard said:

"It is the duty of Christians and good men to set the Sister right before God. What more fit than the nation should recognize in its organic haw Him who has ordained the nation? Men do falsely when they speak of liberty and accrepite of conscience as reasons for not honoring God, for these are themselves the gifts which is in secondance with the will of Heaven, and, when men sak us to use that illherly for the purpose of generals policy, they ark us to do that which is in secondance with the will of Heaven, and, when men sak us to use that illherly for the purpose of generals policy, they ark us to do that which is destructive to liberty itself. Where shall we find that well interpreted. In the Bibble. If any one has better authority, let him produces it. Conscience can judge! That standard is the Bibble is the word of Odd and foundation of all right. Civil isw, therefore, the first of all civil iswa, the constitution, should recognize the existence and sovereignity of God. Only list hand can preserve the nation, and life bright integer man in the later of the wall, let include and innovability rosh is upone it like Conscience. Which has fold, can not be a mineral than the later of the well has the him to the him to the list of the wall, let include and interesting the him of conscience, which has fold, can not be a men and the subject to the later of the word of the which has fold, can not be a men and the subject in the later of the word of the which has fold on, and the will be a subject and the word of the wall, let include an and the later of the wall, let include an and the later of the wall the include and interesting the later of the wall be a subject and the wall be a subject as the later of the wall be a subject as the later of the wall be a subject as the later of the hand can preserve the mixton, and nits origit intage must not be turned to the wall, lest irreligiou and immerability rush in upon see like a food and when the find, can not be appeaded to in favor of dishoncering illim, in favor of schoding like word from the schools, or in favor of schoding like word from the schools, or in favor of schoding like word from the schools, or in favor of schoding like word from the schools, or in favor of schoding like word from the schools, or in favor of schools of this game by favored, but consciously this property of the schools of the schools of the schools, or in favor of keeping like and the mixton which is the schools of the schools

to be transcured by the convention units in prayer with."

Why didn't this convention units in prayer to have God speak on the question? On several important occasions, he has yielded to the importunities of mortals and opened his moth, and monifested his wishes. He cauged the Ass to speak, and why not detict his question himself by giving utterance to have from him. himself by giving utterance to his views

Universalist items.
As a more system fitth Universalism is really pleasant. But unfortunately for its progress decominationally, the thinkers of this appretic necessity to fulfill. The Gentlie sposity every sensity said, "Add to your fast Mowiledge." This, the "fogy" past of the sect, has refused to do, and accordingly the High. Mr. Bell, or New Bafford, Mass, has recently fet the denomination. Others had so when he was the many contractions of the section of the sec cently left the denomination. Others had so cently left the denomination. Others had so done before him. And others still will leave, unless the denomination accepts the phenom-ens and leading principles of Spiritualism.

eas and leading principles of Spiritualism.

A late sastern paper has this paragraph.

"The Rev. M. H. Houghton was ordstond on Priday as paster of the Universalist church in Bath, Ma." Dr. Houghton was for many years a transo speaker and bealing medican. Though ondsized a clergyman, he has not renounced his Spiritualism. The Rev. Moses Ballon, and others in the denomination, are recorned field/thinking. wowed Spiritualists. A late California p

Congregationalist minister."

Evidently, if the Hon B. J. Finney had been in the vicinity of Sus Francisco at the time. Mr. Ratford formerly of Calambus, Ohio, who, if not a Spiritualist, is very favorably in fedicate to the control of the control of the control of the control have invited this to take a part in the installation. True, the Herr. Dr. Miner, of Booton, and a few others in the sect, want Ood "put in the Constitution." A mong the misfortupes of the denomination is has a creed, the first article of which reads thus.

Ant. I. We believe that the Holy Scriptures of the Old and New Testaments contain a revelation of the character of God, and of the duty, interest and final destination of man-kind.

Did Mr. Houghton subscribe to these arti-cles before being ordained?

Materialization in New Jersey.

Materialization in New Jersey.

We learn from the New York &m, that that spirit of J. W. Avery, the murderer, has been stiking at midnight in the Hackmantel yill. It was no less than the actual appearance of his materialized spirit, which, was seed and heard by nearly all then prisoners coopying the cells with the prisoner of the present of the prisoner of the prisoner of the prisoner of the prisoner of the town that the materialized spirit had made another call upon the prisoners, and that it had been recognised us that of John W. Awey, a young man who was executed those in 1972. The time, and se the inference of the foundation, and se the inference of the foundation to go to the jul and learn the prisoners all that could be learned (speking the appearance of the mysterious willion.

He called on the Sheriff. He was absent, but his depirty, Mr. Bogert, received him virigit subsect that at once in the jul, where he found several of the prisoners extractly receptivating the worsts of Sunday and Monday a

oners, he satered into conversation will kinwaltran status a store.

Well, sir, on Sunday slight, just as it struck
tweive, I awoke sundays, and sir struck
tweive, I awoke sundays, and sundays are
wondered what could have brough the Sheril
into the prisoner's department—for, of course,
jumped up and weation the door. The footsteps approached, and in less time than it
takes to tell it, that gloat, or wheterer size
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S. W. S. of 412 Jackson St., Milwaukee,

Wis, writes

Through the kindones of a friend, I have for the last the month of the sprintings of the last the more and the sprintings of the last the more street pages of the Rizzhote Particion of the Rizzhote Charles Charles of the Rizzhote Cha

The series of articles on DEATH, ON THE PARTH TO BEATH TO BE BEATH TO BE BEATH TO BE

The London Sysfitualist tays

Recert. Bastina and 1s fror.

The London Spriftwalth Stay.

"On Wednesday night, iest week, at a public sease, given havongs the mediumship of Mears. Bastina and Taylor, at it. Vectors piace, or of these presents were present. At the dark circle the manifestations were very good, and fossed about with considerable velocity, touching the various sitters gently in their dight, thus, proving that the splits carrying had the splits carrying. Most of the sitters were also touched by mikelized spirit hands. Mr. Taylor, who is a carried when the splits were doing, because he would occasionally sides what they were about to do the instant before the act was period to the splits when the splits with the spring than one of the bodies of the splits which have make the touch the split which are materialised of the head of the method to the split which are materialised of the head of the method to the split which are materialised of the head of the method to the split which are materialised of the head of the method to the split which are materialised of the head of the method to the split which are materialised of the head of the method in the split split should be such as a supportion, for they could see him when he was in a splitting for recognizable split faces was had, but the light being low, on a not-le liberalisate the faces strongly, and being the placed spectators which they were gaing at the exhibit expectation which they were gaing at the exhibit of the should the given the should be should be the split headon the given the should be should

James H. Choate, Westward Bo

James H. Chente, Westward Bound. This young speaker, writing to relead in the West, says: "flightfullibus sits abroaded in the semple, with foos within and foos without, anylous to snatch her robe and her crown. To medigitualism is the new Christ, arrayed in the parple splender of the present, and haloed with the fiviliar possibilities of the func."

All Conference in Carbon, proposes cambing West soon, with the carbon time the content of the content o

(Continued from first page.)

However, mustical instruments were used freefrom the continued of the continued of the conformer occasions, general families of the sadience by spirits, and conversation freely by
Bill and Minnie. All at once a tremedous attime the continued of the continued of the conspeak) from St. Louis, with the glatter by Bill,
distribed the harmony of the circle, when
ne, sab. I have a gain to break him for, sab. There is the continued of the contin

Philadelphia Bepartment

Evolition, Re-Volition and Progress

In the nather of Spiritualism as a science and a philosophy, we demand the right to coin any and word which may seem to be required to expisus, admine lides, leaving, its acceptance and the region of the spiritualism and the spiritualism an

is an absorbity; second, the absorbet and unimiracles.

It has been frequently announced from the national state of the second ligance, or spiritual power, which has two at tributes, analogy, indiffuseous, or the power to the second ligance, or spiritual power, which has two at tributes, analogy indiffuseous, or the power to extra the second of the second ligance, or spiritual power, which has two at the second of the

of these evolitions. We quote, an instance from the "Golden Age":

"M. Jules Michelet says of the sympho or charyali that in truth it is a thing may be considered to the symphotometric than the symphotometric than the symphotometric than the content on big get than a thread, should be chole in tair! all phones, should contain its triple and even couple eavelopes; say, more, the sheath or case the symphotometric transfer of the sym feyrolic existence to the independent litra, playleting the old organs to new functional papers of the control of the control

iffiles wins sound;
The above is a plain case of evolition by the infinite. The student of nature meets with those on every hand; they are the basis of all its studies. Let us take an illustration of man's evolition. An engineer wishes to communicate a locomotive. He must's have some s studies. Let us take an illustration and avoidion. An engineer whake ib ruct a locomotive. He must have a nowledge of the power of steam, and ode of its application, as well as the war betances which are used in the construct this wonderful machine. He then for ideal locomotive in his mind, which, are

Abled by a similar process of the will, guided by intelligence and bound by law, to bring out that which in former times was called a creation, but which we now undofrated to be called a creation, but which we now undofrated to be fair, and the intelligence which plant them; and the intelligence which plant them; and the state of the process of the

Church and State in Germany

The complete secular rulino of marriage in Germapy is a great sine towards the goal to which the Lippine betweening—the complete with the control of the con

Financial Honesty of the Woodhulls.

The Boston Indea, a journal devoted to the interests of "Free Religion," has in a recent number the following pithy paragraph:

"But I who to protest against the setton of Woodhull, Cisilin & Co., as the buyers dis grace of all. This notorious firm profess to be liberals of the liberals; and yet for the sake of a few dollars and conte they recort to the mag-shameful trickery. They rake a bue and cry for freedom, and yet without it is not assessed. for freedom, and yet violate is most sarply principles. What is the use of liberalism, it is is tas and yet violate is most sarply principles. What is the use of liberalism, it is is the sufficient with the old supervision of the principles of th new truths, put them into new virtues, new poblities, new honesties, new purities, and

Ms. PREBLES' lectures in this city have tracted large and epth sissic audiences, is doing a grand good work for the Harmo Philosophy.

WM ALCOTT, of Buckland, Mass., has en tered the lecturing field. He lectured first at Greenfield

We are informed that J. J. Morse is having the fullest measure of success in Bangor, Me where he is at present lecturing.

Dr J K BAILEY has been lecturing, since Pennsylvania, Onio, and lastly at Virginia, 10. His lectures have been well attended, and much enthusiasm was manifested.

MES MATTIK HOLETT PANKY, the elequent and gifted lecturer, is not the one whose impo-sitions were exposed in this city a short time since. She has been lecturing with great suc-cess in Wascossin and other places. Her per-manent address is Brioti, Wiscossin.

manent address is Brott, Wisconsin.

J B Campusti, M. D., writes: "We will celebrate the 27th ansiversary of Medera American Solvingaism, on Wednesday, March Jist, in the Unitarian church, north-east corner of Eight and Pinm afreets, Cincinnail, day and exening. All friends of the cause are invited.

FRANK ANDREWS gives an account of a show" held at Hastings, Mich., where a mountebank pretended to expose Spiritualism He would only allow himself to be tied in on way, while the med-ums he referred to submit to any method of tying.

submit to any method of Tying.

Å. A. Nos, the Spiritualist lecturer, called upon us, and stated in reply to Mr. Pitkins, of Memphis, Mr. that he intended to pay him the amount that he borrowed of him, but was unable to do so from some underseen continuency arising. He says he intends to act honestly towards all, and will not intentionally wrong any one.

wrong say one. "Frantausan Emicran, ago: 'A Morron ro Queen," will be delicited before "the Mause II all 8-clay of Bejfritualler," in Besthoren it all, Studiey afternoon, Mucch 21st, by Cr. T. B. Taylor. If the decided expension of approval he received from his sedired; based of approval to the sedired part of the sedired pa

Dr. H. P. PAIRFIELD, the cisirvoyant physician and trance speaking medium, has been stein and trance speaking medium, has been obliged to move to disconviet Village, Mass, on account of the lith-health of his aged mother, but he_mit confinue to -make clair/vyant examinations of the stek, and liceure wherever his services are required. Address Greenwich, Village, Mass.

Village, Mass.

THE SPIRITAL MADALINE for April. We are in receipt of this number of Dr. Watson's provider, and find fill reviolences of constant improvement. The contents this month are of especial interest, and now that the editor is recovering frought led on an et editor in recovering frought led on the editor is recovering frought led on the editor is recovering frought led on the editor in recovering frought led on the editor is recovering frought led on the editor in the editor is pleased to receive subscriptions as 41 flo per year, or furnish single copies at 15 cents, or our readers can send direct to 8. Watson, 225 Union street, Memphis, Tum.

THALL EUROCHIMENT WORD THE THALL STREET, Then.

Thial subscribers who renew for one year must not fail to state, when they remit, that they are trial subscribers.

BANNER OF LOURT for sale at the office thirpaper.

\$1 65 cents renews trial subscrip-tions one year. Roy. Samuel Watson, D. D., and The Bhagavad Gita-His Opinion of the Book.

This is a book which sheds more

Please Look to Your Accounts.

Please Eook to Your Accounts.

Those of our subscribers who are indebted for this paper as well as those whose time of prepyreaen has neaty expired, will oblige as every man't by prompt remilitances. Our secsion of the property respond to this call will put as under sensewd obligations of gratitudes, and inspire us to repeated obtains of gratitudes, and inspire us to repeated obtains a distribution of the property friends, and do spirales and unjustice. We never have a surface of the property friends, and do spirales and an justice. We never have a would be done by, under similar circumstances.

Contents of the Little Bouquet for

The following is the contents of the Little Bouquer for April. This is the last number of the second volume, and it contains many photos articles:

choice articles:

A. Hint, The Point Savior, Little Sunshine,
Smile and Bines Mer. A Cute Little Girl; Mesting of Heelsha with Abraham's Gerwant (ilintended); The Traveler's Downs, Why. Wonless (illustrated); A Tee Else Grown, Thy.
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G. A. I

Death, or the PATHWAY from Earth to Spirit Life—Conversation with the control of the same and which with the control of the same and which with the control of the same and which with the control of the same and th

Lacretise given his Pierre on Institution The greened Design of the Marches of the Robert Williams and The Pressors of Sport Children, Securities, Annale September 1, 1987, 1

to endure. The is accessed to the posture from earth-freeds would not be and be to them what outers to the Divine the who had earth when had earth to the prime.

How to Develope Medinms.

Eruth wears no mask, bows at no human shrine, seeks neither place nor applause : she only asks a hearing.

VOL. XVIII.

CHICAGO, APRIL 10, 1875.

lived. In a short time the deor closed. I was fully satisfied of my brother's preschee, and the other face in the scene seemed so appropriate that I could not be mistaken as to its

A Metaphysical Convict.

At an evening's seauce my friend came introduced his to each member of the circle. I saw him during the various seances which I studential size that they times, and each occar of the circle. I saw him during the various seances which I studentials in great the time, as dead to the contract of the circle of th

for the constort desiration by a person in this misself into the belief, of which fillsher; Derkeley was a she an expounder. I could not help reclified, as I read my correspondent's leaves to a leave the reclimation of the present that sology herein briefly the shores to a could partial, briefly the data horse to a could partial, briefly the data horse to a could partial, briefly the data has bores to a could partial, briefly the data that the data that the could be desired to the country of the

NO. 4.

What I Saw at J. H. Mott's.

BY DR. C. P. SANFORD.

JONES. I have been to see the

John Harvey Mott, of Memphis, Mo., and promised to give my many friends a ret through the Journal, of what I saw is there, I send you the following for fication.

fication.
will premise by saying, a think that in-rvations were concerned. I think that in-st of the Tiesse, which was published be Journat, is the most fair and correct of I have read in regard to Mr. Mott, and all in the manifestations, as given

gradual made manifestations, as given ugab him. I should write you all that I saw while , it would form an article allogether too for publication in your paper, After all has been published. Buffle it too any I found Mr Mott, the cabinet, etc., as been reported by others. I stiended five cea. At the first one, the first face that I was then. Wm. Biedoo, in his trim di-

I frectived an introducture.

If the service is an otted Mrs. Moil I—was inkee, and then haughed quite heartily. Called for, and other haughed quite heartily. Called for, and conversed with me for a time, quite plainty, and in rather a sughed again. The sent face I saw was if a young lady, recognized by Mr. Higo of Koossaqua, Io., as his daughter and the service is a face conversed with her for some time, a face conversed with her for some time, the service is the service in the service is the service in the service in the service in the service is the service in the service in the service in the service is the service in the service in the service in the service in the service is the service in the se

"Yes."
I went up and saw a face the exact countert of a photograph of her which I had see not critically examined, while at his home resid. "The baby is here."
"What haby!" tequired Mr. P.
"Uncle Will".
"Can it be materialized?"
"Yes."

SWEET LITTLE BABE

from a photograph shown me the morning been, at the house of her son, A. H. Thatcher, on a the house of her son, A. H. Thatcher, as the house of her son, A. H. Thatcher, Singing was constanted at the interims of the properties of the street as plainty as surprised, we can be for any I was completely overcome, rees it. I was completely overcome, dings. As soon as I fuffy recognized a, I wept for Joy, had I and every recom, heard sighking from behind in, as it he was weeping too. As the could command myself ladd, if this could command myself ladd, if this could command myself ladd, if this could command the property of the could command the could command the could be compared to the country of the country

and range.

Jos did. (A fact known only bond)

me is

me is

said, "Can it be possible this is you! Will

let me see your face again!" I stepped

k about two feet, when the face and bust

cared again, and if I had any remining

all removed. The face

hink it strange; but how did 'you

"No, we did not consider you insane. We thought you took it by mistake."
I took it rather recklessly."
I saked, and he answered many other is stated, and he naswered many other measures to my mother, "Tell her I am happy, and that we do live after death." The voice was preciliarly his, and any person well acqualated with him, could not have failed to free therein by it, without having neen his

see there,
At this point I introduced him to each memer of the circle, as Dr. Tillotson, of lowslity. He acknowledged the introduction to
acan very gracefully.
I next saw the good fun-loving

shout whom so much has begin written, and can would for the statefliction of others as transcent of the statefliction of the same transcent of the statefliction of the stateflic

name."
"I have heard it; but it is such a queer
mame that I cannot speak it. But I can 'tell
you one of his name. They called him,
"Gustus."

"Yes."
"Can you tell me how he happened to die?"
"He took something, and after a little while he didn't know much any more, and after a few hours he went dead."
"Well, what did he take?"
"It was the black stuff he took that killed

him."
"What clee did he take."
"He took "Morphiee, but it was the black steft that killed him."
"Tals to me was estifactory, for I knew that he had said what it was impossible or Mr. Mott or any one clee there, except pyself,

to how. The variety of the control o

go. It has often to be me?"
"How is Will!"
"Will be come here to see me?"
"I don't know. I hope not, George;
"I don't know. I hope hot, that

siderable to correspond to given you a full, but yet a of what I asw. I have no-the claims set up as to things. If Mr. Mott is a (which I do not half a deed.

FALL AND REDEMPTION OF

ed in the Light of Astro-The ology.

BY W. SCOTT.

UDED FROM LAST WEEK

leased: "but when he would have done
of or Perithoos, the earth quaked and
ilm."
ourk shop of Prometheus was Nature's
y. His productions were the result
themical action of the sun's rays on
atter.

guised as a wolf, and assists him in subduing, the serpent.

The serpent of Orus, we have a key to the chronology of the good. His days and generaltion must date back officers thousand eight the chronology of the good. His days and generaltion must date back officers thousand eight the control of the

Yees Chrishnu, the Savior of India, was born of the virgin Mais, who conceived him from a ray of light. At the amountement of shought of indiant was instituted by order of Conno, the Herod of the day, which resulted in a flight to "Egypt," where the lad was excreted among shepherds until after the death

in a flight to "Egypt", where the lad was second the tyrass. The sicry of Chrishm, in some particulars, bears so close as resemblance to that of Christ bears so close as resemblance to that of Christ bears so close as resemblance to that of the control of the c

REMARKABLE PHOTOGRAPHIC EX-

Spirits of Persons Living in America and London, (Eng.). Photogra-phed in Paris.

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no room to the communication with the double having been repeatedly pnonogen-was made out.

was made out.

The communication with the Court de Ballet, the ritter on the occasion, and he at once attested the fact thus:

I, the undersigned, William Julian, Count of Ballet, certify to have obtained at M. martin, by ordinary methods of photography.

martin, by ordinary methods of photography.

My uncle. M. de Layman, an intilhate friend.

Hotel de l'Athenee, Rou Berrite,
Paris, Dec. 10, 74d on the fact of the
Paris, Dec. 10, 74d on the fact of the
Lock the spiss to get some further information. Mr. Gledstanee, of Paris, has kindly
and the spiss to get some further information. Mr. Gledstanee, of Paris, has kindly
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ceived it:—

Paris, Jan. 15, 1875.

My Dhan Sin:—I have received your esteemed letter of the 9th last, and shall be happy if what I have observed in the interesting science of Spiritualism may be of some use to

Asserting to the first question in your letter, lean say that it is probable that my sitter was salies at the time the photocraph was taken. I can say that it is probable that my sitter was salies at the time the photocraph was taken. Respecting the second question. I have never seen her double on any occasion, though I thought the second question of the probable of the second question of the second to th

lingues to know it a contents; then she writes a English, ear Day I went to linguest and said mentally, "You read my thoughts, my dear sister, and it would be a grand New Year's gift for me if you could come to me with all your children." When the operation was done she appeared on the plate with her Livree designiers. I sai a second time, and she

G. J. DE BULLET. (8lg

that the power to obtain photographs of spir usually resides in the photographer, and m or may not be supplemented by further me unshire power in the sitter. Such addition power is by no means necessary. Begreating could take the photograph. Just in the cs of a spirit leaving the body there must be re-tident in it a special medium-power to east it to set beyond the bounds of the hote. Wspirit leaving the body snere mus-in it a special medium-power to set beyond the bounds of the body, cases are recorded of Hermotimus

of anote where counts of the supertion and years I have been, conscious of possessing the faculty myself, though until I dipritualized, I need to attribute my spiritualized, I need to attribute the body. "I could describe scenes at which I had not been corporeally present, and crould verify my deportunity of testing the phenomens of which he Count do Bullet had had so many instances, action. Mr. Buquet for an accomplished photographic artist who has been very econocally in spirit photography. A sitter only washest reliable to the count of the spiritual reliable to the countries of the countr

Associate planetry, sea toy source sock account part by For the whole of Stunday I was more or less under spiritual influence. We had a seasce in under spiritual influence. We had a seasce in the season of the se

is my own case, that probability becomes certainty.

Wast light does this experiment throw on Wast light does this experiment throw on the control of the co

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NEWSPAPER DECISIONS

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s office,

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10 be found a sixtement of the time to which pro more

a been mails. For instance, if John Smith has point to

600; 1811, 1874 the market, "J. Smith 1 Dec 1" If he

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this like to

Catholics in New Hampshire.

Catholics in New Hampefire.

The New Hampefire Parist says that oring the long years that the Democrats beld power in New Hamphire, they would not change the Constitution to great to Unbolication to the Section of th

schools rest on the basis of unrestificted fre-dom, before expecting the issuable people of New Hampshire to revise their constitution? See the struggle that took place in Circeland, Ohio, during 1870. Blahop Gilmour com-manded all Catholics to withfrest wheir chil-dren from the schools there. He said that the present ichool system must case, must cessel not because I teaches Protestastism, but be-come I teaches Protestastism, but becases it does not teach cases, must been cause it does not teach Catabilities. The Pope of Rosse, through this, his bishop, does not make the cases of the cases

Chairch asserting its supremaky over the State, and commanding her adherents to assault in at its most vital point.

The live. T. B. Forhush sums up Bishop, The live. The Bretholm of Bress words, Lot me received the Bretholm of Bress words, Lot me received by the Bretholm of Bress words, Lot me received by the Bretholm of Bretho

"I now, in the overence of the Almighty God, the blerned Virgin Mery, etc., etc., do; do the blerned Virgin Mery, etc., etc., do; do the blerned Virgin Mery, etc., etc., do; do the blerned Virgin Mery, etc., etc., do 'etc., the blerne, and end blerned of the Catholic Church throughout the earth, or princer, states, commonweaping, governments, all being illegal, without his excred conformations, and that they may articly be destroyed, and will defend this de-trineryof his helicens' rights and causions scales all "yearpers of the heretical sutherity whetever, i. I do revogate asstaty-ro-bellence to any of their inferior magnitudes or effices. I do further deelage the doctries of the second of th

stroy all their pretended gowers, real or other wire; all of which I do swear by the blored strong and their pretended strong and their machines (mattchais—broadswords), and commerced an influentimates insulated and commerced an influentimates insulated and commerced an influentimates insulated and commerced and their machines (not the leader of the margine of the strong and their precious of the strong and their special victim. A couple of machine hows were slauned at his leady which;" I received in full force, must have termilisted his existence. As it happened, he had sufficient presence of mind to dodge his head behind the pulpit, and a portion of the board was cut through before the weapon rejebed (in mark. He drew high patient and treed; of the, but the manifests were on which the forth his, and their hand. While this was passing, the levels wife of Din picked up a chair, maked upon an offer humanifest would be marker, planned him the humanifest would be markered, planned the humanifest of Disa picked up a chair, rushed upon on the her hushand's would-be markers, planed him to the wall, sind by main force wrenched the machete from his bloody hand. With hills she defended herself and hastened to the sid of Disa. Perceiving a favorable concentrative, she said to her husband, "Naw fire." He disa so, and fashly shot the leader. Within the said hastened to the farmed of the said of the farmed has a side of the of Disz picked up a chair, rushed upon on the olica raise no voice of condemnation against

On Monday, the 29th of March, 1875, Judge On Monday, the 1926 of March, 1875, Judge, Williams, previding as Judge of the Criminal Court of Chicago, acuteced Wilbur P. Story, editor and properties of the Chicago Lawrence of the Chicago Court of the Chicago County Jul, for contempt of county Jul, for contempt of county Jul, for contempt of county July and Contempt of County July County Developed to County July County Developed Town County D

Mr. Blowy did not mfore. "
HIS PACE WAS AS CLEAR AND FLACIDiss the rumber sky, and whatever night be the
inner client on him, notwardly in two speceful
enough. Mr. Goody surpped to the frost and
saided for an appeal. There was no law by
which his could sak for it, returned the Court.
"There was a Sperime Goard feeding," returned Goody. "None that is printed," returned Goody. "None that is printed," "
"There was copy," answered Mr. Goody, and
stellar Col. Timeshy and when that due notion."

given of the trial of the libel cases. Williams given or the trial of the flow cases, Williams called out that the sheriff should lead Mr. Storey to Juli. Mr. Agnew, the sheriff, did not appear. In fact, no one made a motion to lead him anywhere. He sat still, his hat in one

Storey to Juli. Mr. Ageew, the cherift, did not sepera. In fact, no one make a motion to lead bim anywhere. He sat still, his but in one hand, his other resting on a gold-based case, making go motion, but exhally looking before him. Finally, Col. Ricaly stoped and robe to him, which he stood up and erect, the contract produced are may leading to the jury gazet, where Duylo, the 'aller, had arrived, and the latter shaling shoul, Mr. Story and Col. Ricaly following, they passed along the hallway to the covered passageway leading to the jul. There was no confusion, and no crowd. If all they do gentleman been on a tour of inspection-ghost the premises, it could not have been more nature of fact. In-side the court room the crowd subdenly dispersed. "It was a beakerilly written document," said Ricel, the cliste's Attorney, and he took up the papers in the case of an overhe took up the papers in the case of an over cost thief, whose scattenes, presumably, will not be a heavy one in the face of the satisfaction of the court.

On entering the jul, Mr. Storey walked down the iron steps, the juler leading the way to that inner entrance which open into the ceities, and which adjust the ordinary means of the ceities, and which adjust the ordinary means of the ordinary that or the ordinary that ordinary the ordinary that of the ordinary that or THE END cane, and was soon

case, and was soon to have the most of the hard of the

The Chicago sharp from the new papers not only fearlessly exposes the corruption of the Chicago rings and citicials, but corruption wherever found. It was the first necular paper of any note, that opened its columns editorially and for correspondents in defense of the truths

of spirit communion.

Mr. Storey with that fearless spirit that dares speak the truth when once facts, sought to know by personal examination what there is of Spiritualism, and as is always the case with honest persevering investigate he soon learned that open come ne soon learned that open communion between this and the spiritual plane of life is a reality—that man though dead physically, has a spirit none the less intelligent after such

spirit nose the less inicilizent after such death.

It is not strange, nor is it anything new that Mr. Silvery abould be a marked object of disfavor to the thieres and rings that like beeches aborb the people's money.

We have no inquisitions in this country to pass entence upon bereign, but there are obtained.

The property of the property of the property of the server ways of the resident of the position taken by andge Williams, we do say that for ourself we would much rather occupy the cell wherein Mr. Story's relands, however unwarranted, of windcitiveness registing upon us. The freedom of the press lag of inestinable value, and held aboveful price by the American citizen. Millions who hear of Mr. Story's learnersession, with be lost by Thelieve that a blow has not been intentionally strack by indiciting one; at that freedom which is sacred to liberty.

This Mr. Storey will gain friends wherever

miletal power at that freedom which is sacred to the control of th

own imaginary wrongs

Out of Jall at 10:30 P. M.

Out of Jall at 10:30 F. M.

W. R. Story was released from castody by
Justice McAllister, one of the Judges of the
Suppress Court.

THE YELEORAM.

WARKSAN, HI, Much 20 — TO GRO- CHARCLER, 16-year No. 42, No. 123 Weshington
OM. Story; "Upon plainful in error selveive into negotiation before the sheriff in 43co, with George Chandies as security, he will
be distributed from contony. Signed W. E.

Whence, we have been continued to the control of the c

When the reading of the telegram we cluded, Mr. Storey's friends joined in DEMONSTRATIONS OF APPLAUSE

risge was in rustiness for Mr. Storey, when this gentleman, accompanied by Col. Bloaby, Hon. B. G. Casalded, Mr. Canadier, and Tolige Dickey, Left the juiler's robus, and made their way out of the building. Eastingthe carrisge, Mr. Storry was driven to his residence on Michigan securic.

And thus ended the sleves hours' residence of the citize of the Times in the private effice of the filter of the Times in the private effice of the filter of the Clock county.

IN HARD LECK. A Little Worldly Strategy.

A Little Worldly Strategy.

Churches, although they are supposed to to have first class backing, one of the wealth-least of bankers and the shreedest of bilags in existence, the Author of all things, numbase and reparamentase,—andwithstanding this, cycluses destrey them, winds unroof them, debts take them. Now this is one of the most difficult things to understand on this terrestrial byteric; it is a problem too obstrues for poor mortals to grapple successfully with, and if you don't which to become range in onglisting over it, let it alone. However, we are laspired with hope for the churches, when we are one rabbiding genuine darpness, rat Nasheem and the successfully grapers, that the Taild Universalist church society of this city, whigh built, and has been worshiping for several years in, Murray chaped, a small wooden church located at the corner of Indiana swenue and Twenty-leith street, is to trouble. At the time of its organization, Mr. Ballerd, one of the trusiene, insued took a tental dred on the building and lot as security. Some time afterward Mr. Ballerd, and the took a tental dred on the building and lot as security. Some time afterward Mr. Ballerd, and the line on Murray chapel passed late the hands of the administrator of the estate, Mr. Il. Il. Gug. Since that time usual hand to the debt, but about the date last named it became so cranped as to be unbit to meet the annal biserest. About the other charts, and placed a custoffica therein with orders to keep the Third Curceralists out. Il. did as, and the Tailry bave not since but had the mid the place wherein to worship. Mr. Gage has allowed them to hold their fishbath school thera, and that was all Massatime the therity definition and the surface wherein the middle the fishbath school them. lowed them to hold their Sabbath school there, and that was all. Measuline the thrifty deministrator was lookleg around for snoother feasat for his property. He found one in the liter. Herbert daughte's suckey of the linke-operation of the state of the in for their personal property; took posse of it, and sold it immediately to an inne

of it, and sold it immediately to an innocent junchaser.

When religion becomes "sharp," cutting like a two edged sword, and able to outwit the worldly causedness of sinfal man, then it will be worthly or the highest admiration. We will be worthly of the highest admiration, and the state of the state of

An Indian Burying Ground.

It appears from the Columbia, (Ky.) Specialor, that Dr. R. H. Perryman, of Casey's Greek, amms state, has made a discovery that its tirtly wonderful. On a person of the control of the contr An Indian Burying Ground,

of an Indian is a feet that the sice of Adian of an Indian is 8 feet, that the size of Adjan must have been immense. Higmest shave been at least four rods in height. We have a right to believe he was a very tall man. Material was plutly; there was any quantity of dirt from which to make him, and nothing diese than a man 60 feet in height would have satis-fied God's smithion. Indeed, it would add greatly to his power and grandeur for us to believe that Adam was a honder feet in beight. It is no more difficult to believe that, than many other Ribbical estaments, and in this free country, each one can believe as he chooses.

The Davenport Brothers. A Letter of Inquirey.

of Inquirey.

S. S. J'ANS Eng.—DEAN Sin.—E come the privilege I take an addressing you this letter, privilege I take an addressing you this letter, read a significant of the privilege I take an addressing you have been conversely than the privilege of the place, in eggads to the wonderful phenomena that concern the privilege you have been considered to the property of the privilege of the property of the privilege of the privil

Savannah, G., March Cald, Th.

Bit is set a fact them. Davesport Brothers don't their manifestations to be jugglery. They are genuine medium, as every excellal investigator will confere a freely played by the property. They are genuine medium, as every excellal investigator will confere a freely played by the property of the propert

to their development as mediums, and the trials and persecutions they encountered by reason thereof — [En Jounsal.]

la Perjury a Royal Privilege?

The jury in the Mordaunt divorce case have und Lady Mordaunt guilty of adultery.

found Lvdy Mordann guity of scullery.

Leadon telegane.

It is a well known fact that during this trial
Ledy Mordaunt's paramour went on the wiltreas-stand and solemnly swore to his own inmocence and that of the woman; in regard to which fact several English journals made the following comment: "All Englishmen ap-pland his plack, though doubting his state-ment!"

powed has pieck, though doubting his statement?

It is recently believed in England that His Ruyal Higheses, Prince of Wisles, swore falsons that the constitution in the properties of the constitution in the state of suits. Deliga the heir reparents to the state of suits. Deliga the heir reparents to the English throws and prospective need of the English throwless the latter propper with such a "head," one guilty of perjury. It Stena, however, to make but little difference in like property of the church, whether its members are rightly moral and upright, or literature of the property of the church, whether its members are rightly moral and upright, or literature of the property of the church, whether its members are rightly moral and upright, or literature of the property of the church whether its members of the property of the church, whether its members of the property of the church with application of pieck?

O. L. GREEN sends renewal for Journal, but gives no post-office address.

A SUBCREMEN AS Franktown, Novada, senta renowal for German, and orders a book, but gives no post-citics address.

renewal for germana, and orders a book, but give no posit-fine address.

Thus bectures of Bio. J. M. Peeblos, in this city, have been a grand success, crowled bourse greeting him on each Bunday. His addresses were replete with good suggestions and elequent thoughts. In our next issue, we shall publish one of his lectures, delivered on Bunday, March 28th.

Banday, March 78th.

H. A. Drassicc Sende resolutions unani-mously adopted by the DraMojaes (Lowa) local association of Spiritualists, epidorsing Dr. J. W. Kenyon as an "dequent speaker," giving utterance to "grand floas." The society re-gard him as successful magnetic basiler, and recommend him to Spiritualists everywhere.

recommend him to Spiritualists everywhere. John W. Whisher, of Clinton, III., shales his indorsement of Morris and Green, impluma, in contradiction of the statement of Tabulore P. Price that they were franks. Healtigled a seance where he ways materialized hasps were exhibited, muscle, instruments played noon, etc., to the entire satisfaction of all present.

etc., to the engire satisfaction of all present. Tran Spiritualists of Long Lake's and Lake Minastochas, 'Mina., send us 'peocletiona' sajend by O. Teas, Pezeldani, and Rella, Stubba, Scoretary, fully indersing K. Graves too, Mina., also sends itheresolutions fully in-complete the control of the control of the Trains comments who recove for con-puter and the control of the control of the their rest title interference of the con-trol of the control of the con-trol of the co

Philadelphia Hepartment

Subscriptions will be received and papers may be abs

The Spirit World.

A DEPARTMENT FOR COMMUNICATIONS FROM THE INNERGLIFE.

INSURPLEASE.

For amon time, see they spiff friends have been experted to seld the Pallication of Diparticular, one is said to be plained to the particular of the particular

munications Through Katie B. Robin son, of 2123 Brandywine Street, Philadelphia.

son, of 2123-Brandywine Street,

Philadelphia.

We would ask, oh! Pather of all life, that
connected with the beautiful philacephy of
Spiritualism, there would come that true has
uma and investigators to that plane on which
Use, could realize the nature of that power
has been been asked to be the proper of
the power has been asked to be the power
has been asked to be the power has been asked
to that it is suffy
earth's children that hash brought confusion
smought them. We know, oh! Pather, thou
art holding upon all thy children, and that thus
questions will pass away, and thy children will
come to be the proph, art the deartest in the marvet
that the conditions which are ever coming to
the pough, art thous which are ever coming to
the pough, art thous which are form their daily
iffer experiences that shall help them onward
in the journey of life. Mankind are coming
to the power of the propher of the propher
actions to their fellow belong, prove immortal
speakers to bring these facts to the world, and
any unto humanity, we know and understand
knowing this, we should prepare our spirits
while on earth and in these material bodier,
so that we may be out into the spirit world bethere, the world than in specience for unter-

L JUDD PARDER

L. JUD PARDER.

My friced Mr. Saarps may sometimeghish that I have forgotten the many kindacestes of the past. I have not, and offers with your companion I coust to you in your levely botts, and the past is not provided by the past is not past in the past in

Ca, Fa., To HE MOTHER.

When the Cry of war went over our country, all the young mee, as well as many of the older cose, seemed to rouse up and say, we will defend the Union, and if called for will entered the war, and now as I look back to the end I feel that it was right. I rejoice that alwarry was right away from you country, I advarry was repeated the war, and now as I look back to the end I feel that it was right. I rejoice that alwarry was right away from you country, I advarry was right away from you country. I replay that the country of the war of the country of the war of the country of the country of the country of the war of the country of the cou

and caddle size to know more about your own life as went research. I know one through the second is to the superior of the six the superior power, and I love a upon him as the light that stall gende us over the sea of life. I can see there are a few proof a strong you by there shall come a truth to them that will show them that Spiritudens in nor excetly the work of the Devil, and they will have evil a spirit goes out is I did, in a worden manner, it feels rather lovely at first, but our 'eyes are soon opened and we know that we'lve. Spirit around those who weep and mourn for them. It is my wrist that our family should investigate Spiritualism, for yhesi they do so they bely me very more. I shall be much childred to von if you will publish this in your paper, as I know our folks will be.

as I know our folds will see it.

Ellax SIEPERS

Pieses to syp our presents that I still live, and have given or present that I still live, and have given or present that I still live, and have given or present that the still live is a present that the still live is a present that mother and the deer ones at home would have what their ideas are concerning the other life, and perhaps it that mother and the deer ones at home would have what their ideas are concerning the other life, and perhaps it that Eura is happy, that she is engaged in a week bast is making, her more hoppy than if a she had lived in but him. It is begavant to passe some can be an indide—how they can deep the some can be an indide—how they can deep the some can be an indide—how they can deep the some can be an indide—how they can deep the some can be an indide—how they can deep the some can be an indide—how they can deep the some can be an indide—how they can deep the some can be an indide—how they can deep the some can be an indide—how they can deep the some can be an indide—how they can deep the some can be an indide—how they can deep the some can be an indide—how they can deep the some can be an indide—how they can deep the some can be an indide—how they can deep the some can be an indide—how they can deep the some can be an indide—how they can deep the some can be an indice that the some so beging what is yet, I want her to know that I live is a peaceable and, hoppy load, you would call it became, does mother to know that I live is a peaceable and hoppy load, you can be some can be

German subjects." "We do believe in that doortrins," report the Catholic Bishops, "and we can be mad are; cool German subjects, which was been been able to be subject that the only infullifying claimed for the Fope is in matter of fithir fluid on all government in the property of the subject to the subjec

and 21st. Mr. Underwood's next sents are at Osceols, Red Oak and ney, Iowa; Lincoln, Neb ; ney, Iowa; Lincoln, Neb; St. Joseph, Mo., and Paola and Columbus, Neb.

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... The names in full of the Clergymen, Barristers, litters, Payricians, Surgeons, Editors, Literati, Scien-a, Merchants, and others forming the investigating

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II.—The Report in full as presented by this body to the Socary, after an investigation extending over many months, during which oral and written testimony was

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largely represented. On leaving the Hall some of them were heard to say, "It is money well laid out;" while a portion of the time way cookpied with scenes of an immoral of the "Punch of the laid of the "Punch of the sudience, the "exposair" was considered complete, "which ashamefully exposes their ingeorance at what they have passed judgment.

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GERMANTOWN.—Elisha Simpson writes, wish you success for the bold stand you ha taken to expose crime and deception.

WORCESTER, MASS.-E. R. Fuller writes.
I don't see how I could get along without il

STONECUT, CAL.—Sarah Graves writes, deding a good work to California, holding week evening, and lecturing Sundays, with it lease give notice in your paper that my is changed to Stonecut, Yoba Co., Cal.

as campes to stochecut, thus A.S., Cal.

CAMP VERDE, ARIZONA T.—Jo
writes.—I do not denounce Spiritualism
bur because I do not underetand it, but
enlightened on the subject. As there as
men of known atjility and integrity belie
there must be some truth in it.

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principles on whose hair is to be restored.

The Restorative same fails to reproduce a goo of Ekir in see Chon one year, no matter how to confirshit may have been hald.

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Death, or the PATHWAY from Earth to Spirit Life-Continued—No. 21.

AN, Fellz, passed a had night, the "No, site. Never foll heter:

No, site. Never foll heter:

In the passed of the desire of the site of t

there, grid, one according to the matter with your Let v your tongue. You don't look very heartiful. What's the matter with you's Let v your tongue. Your forchead clanency, loo. I think you'd better me to bod, Fritz."

own to bod, Fritz."

A do first queer, siz."

I should think you would. We to bed. Keep queet for a few days. Thereby a list, the growth of the to bed. Keep queet for a few days. I need by Breech coming this ways-spik him, stood days. Fritz. I in the growth of the gro

Fritz went to bed. The ductor came. They walked on the war-n whispers. They dark-ned the room. They gave him medicine-possible of pure water, and pills made of bread, to affect his imagination

main tecome spece. The original design of once being under their activate follows. In all cases there melicular should be held under analyze tion, and when properly controlled, they never rivel successfully, or cause metablic. A person commits a rape because retribute passionate melicular, or cause metablic. A person commits a rape because retribute passionate melicular pieced in connection with matter in under two did their impulse. Man is private in connection with matter in under two did not require the controlled of the cont

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VOL. XVIII.

CHICAGO, APRIL 13, 1875.

STORA YEAR, IN ADVANCE

I. M. PEEBLES IN GROW'S OPERA HOUSE.

ath, and the Spirit-World.

Mourning and Fonerals.

THE EMPLOYMENTS OF STHETS

Mr. Poshke lectures at Grow's Opera Hall,
her attached large and enhanced anderces, to lites to his borning words of elegence,
to lites to his borning words of elegence,
lited it seems, like old times, to witness
such a large assemblage of Spiritualists. Afpressive announced the test.

"And God shall wipe away all tests from
their eyes, and there shall be no more death."

It is no more certain that the terremost give niles.

"The living know that they must die, But all the dead forgotten lie, Their memory and their sense are gone, Alike unknowing and unknown."

to the stribute of the stribut

rious Kinds of Plowers brough

BY, T. B. TAYLOB, M. D.

my little friend from the spirit world, as real as ever she was in the form. Following this was a dark seance in which the spirits talked audible and touch you sea-

Following tank was a the print talked audible and touch you sensibly.

These two seances are described in the following lines, that may interest the reader more than my prose description:

A RIGHT WITH THE SPINIT

Twas on a Friday night in February, . Not the "fourteenth,"-yet our hearts were

He is a chosen vessel of the gods
To prove our fewed ones alsep not 'neath the
clock.
But that they truly live as in the days of yore;
As full of life, and, love, and thought;—yea,

But how wondrous strange this po-mortals given!

To bring to us again, our friends from

Years in the past, it was my lot, to know A poor, lear soul, bent down with sufferent and with ivoe Add, maybey her sorrow was so vasty. That into the river Btyz, herself she cast.

Yet found "the bostman" of that str hardby, Who piled the frail barque to yonder al without a sigh, Although he might have wished, as does friend, That her sad life had found a different end

But having paid the debt that all of us m

eauteous coast s, a pure and holy gho And then again, within those proci-bright.

I saw this eve a still more beauteous sigh it was my little friend—full formed, and To meet me gance again; for this

When back the snawer came from but the viewless air "My friend, I surely am alive, and in this world so fair,

To bloom and blossom ever more in heave And now my friend, farewell, blossings you ever;— Pear not the hour of death, 'its but the gite Into this bright world of everisting day."

who name of Dow, the great and migh preacher.
Who ne'er was charged with crime like the of Mr. Beecher.

To me be said, "My brother, I'm gis you here, And have this privilege, and this one you declare.

you declare.
And in this I must assure you I take a little
"Whas's that?" I said. "I am your spirit
guide!"

From these two denizens of the bright world above.
They said to me-most lovingly-"good sign!
My brother, press ever forward in your fall. If I was post, and understood their art. I'd like to print this story, to cheer the said of heart.

a spent a pleasant eve at the none of Dr. Slade.

Having closed my engagement in New York City, I went on down to the Analysmay of City, I went on down to the Analysmay of and thence on to the "High." I was invited to a scarce at the state present with sull. was invited to a scarce at the state present with the tree in the city agreet while till I was invited to a scarce at the stately residence of Mr. John the contract of the

Dr. Carpenter on Spirificalism.

BY HUDSON TUTTLE.

NY HOUSON TUTLE.

D. W. E. Cappester has written a book. The control of the contr

wonderful phenomens that occur in the presence of D D Hone, the prevence of D D Hone, the prevence of wide spaces, the fill will be the wide space, the fill will be the service service wide spaces, the fill will be provided the prevence of the state railwaldors, attested by Prof. Grookes, the crupial experiences of the laster, or the sation required experiences of the Walfarda, the Report of the Dialectic Boolety, the Easys of Prof. Grookes, are to lime updatown. All those evidences are disposed of an attention of self-deception of the state of the disposed of the state of self-deception.

Seems are disposed or as traus or seit-deceptors. Test Mr. A. It Walkee, he is obliged to premounce to \$672, notes,) "An gestleman whom adjusted to \$10,000 and \$1

ing this sham of aumanty into the face of a far creation. The fact creation of the control of th

tipode of this method—yet many who boast of its "fraining" have fallen into what may be called scientific scholasticism, and mistake the fippant use of technical terms—truly what Victor Hogo would call scientificaryst—for in-ratible decountration.

cal "rations" are failed into what may be for present or of technical trems—truly what Verber Hago would call scientificacysis—for inference of technical trems—truly was Verber Hago would call scientificacysis—for in-We feel as we read that the starber is disturbed by the new doctries. It oversthrows all the theories he has devoted bit life to premain a second of the starber form of a small heat. Alt, no. These daring theories do not reach quite down to not wet reached-through the fashbamiess shyse of God. Prioffulliams, stooding is opposition, issued, for he says that he not even writenessed as single one of the phenomena. It is not secondary for him to do so. If gene evolves a conceasing for him to do so. If gene evolves cicusiesses. What would have been thought of him, had be stronghed to white on physicionary it is done to distillate the contract of him, had be stronghed to white on physicionary in the first collections that he have solding "trainers and stronghed to the physician theory is a gast compared to him had been before the public for years, and he prevents. Not a theory be frings forward but has been before the public for years, and he prevents. Not a theory be frings forward but has been before the public for years, and he prevents. Not a though the first but had been repeatedly exploided, and to only reminded had the moving of a table without experiments, with the hands touching the surface of water contained in a vessel resting on the ready page, and the prevents are unconcluded in the first years, and from it we prophess, if Dr. Carpealer will law set from the work of the laws of physics or physiology, but rather forms conded in the first year, and from it we prophess, if Dr. Carpealer will law stronged the prevents and the transport of the prevents and the strongen is entitled that there are not altogether apposed to the laws of physics or physiology, but rather forms conded in the first page, and from it we prophess, if Dr. Carpealer will law strongen it is not altogether physiology, but rat

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line—nowwitchesonize the American Control Justi, and, as the last second in the 7 rivber stated, the Mexican Government—than which for the Children of the Chi

blasphemy!"
When Protestant missionaries, their alders and abettors, permit themselves to impose upon and insuli Catabolis in their, own country, and almost in their own churches, they should be more slow in whining for sympathy when they get burn, the country is the country and the country and the country of the countr

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blocks, strings extra - spinner.

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In early life, I had a literary friend, an honored member of the medit of faculty of Maryland, who, for some reason unknown to me, manifested much interest in any intellectual development, by farnishing me scheeninghooks, and, on all suitable occasions, by drawing me into a discussion of some scientific or

ed as a superstition, while the temporary in-constitue of others aprite is believed in a philo-sophic fact. That this decirities was taught by Jesus, and believed in by his aposities, is too heard to be the superstities of the programment of physicalists, were it not for the pervarious of ones. And P. would not be denied now by hipsticalists, were it not for the pervarious of or incorration in a superstitions sharedly; I admit. Indeed, it is not, in any some, an in-telligible theory. The bigs is just as hundle as the superstitions, polythesize fables of anti-quity. But as the successful particular the properties of a superstitions, polythesize fables of auti-quity. But as the successful physical to the superstitions, polythesize fables of auti-quity. But as the successful physical pro-sequence of the superstitions, are all methods of auti-quity. But as the successful physical parti-tions, are all methods developments, or nutcon-ceptions of a common turn, hypritesiates, in-schould employ their reason and philosophy in-stiting the wheat from the chair, and develop-ceptions of a common turn, hypritesiates, in-stitute have originated. Prom the fact that there exists one suppense, incling entities that there exists one suppense, incling entitles of the con-traction of these decases and the contractions and to treate world, as to have originated atther of those decase.

The foregoing remarks will apply with equal force to the mediatorial idea, or medium. He have the mediatorial idea, or medium. He have the mediatorial idea is as old as history its common to all titlatury. In a demonstrated that the mediatorial idea is as old as history it is common to all religious, ancient and modern, and, like all other ideas, medided by the people in all ages and countries. Brother Tuttle regards this idea as the result of mere human reasoning; in other words, that the will not permit use to admit that, until I find myself while to originate as idea. The laboratory of human through its limited in its opical copies of the second of

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CHICAGO, SATURDAY, APRIL 11, 1973

OUR BIBLE.

oks and Manuscripts. Received Text and Versions. Inspira-tion ys. Intallibility.

above is the title of a book of over one red pages, by the Rev. J. O. M. Rewitt— on, McClurg & Co., Publishers, Chicago,

ii. Mr. Hewitt is a Unitarian clergyman of cul-ure and fine natural abilities. Any one who s familiar with the advanced thought of the beral branch of the Unitarian denomination, will upon reading the title of this book, be will upon reading the title of this book, so likely to conjecture that the book is of rase value, viewed iconoclastically, as a pulverizer of Orthodox creeds and religious dogmas, predicated upon by libbe infallibility, and a payual of the work will not weaken the hapression, thus forming. The book is composed of three lectures. The first is a review of the authorship of the books of the Old Testapent. Among map-other things of note, the author says: "It is evident to the careful reader of these

The first is review of the authorably of the books of the Old Testapent. Among magn-other things of note, the author says:
"It is evident to the careful reader of these Books of the Old Testament that they at the most are only, the fragmentary (spends and the old the same and the property of the property of the property of the history of a people with a peculiar faith, produced the property of the history of a people with a peculiar faith, controlled the property of the property of the history of the property of the prop

of the New Testament, he says:

It may seem strange to you who listen to me that I should say that the writers of our present "Gospels" are not known; but you will notice the heading or title attached to each is "The Gospel secording to," and by; that is to may, according to the tradition of the breach-

The Gotges according to.

The Gotges according to the Gyreach.

The fact is the Spoutse and early Christian and Gotges an

at the name of Paul, the spottle to the Gentles, is concerned, feling one of those symmotor contings and the concentration of the contings of the continuation of the continuation

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In speaking of the Starred Hooks of the Old Testament, he say they of the 1976 such with the 1976 such with

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a sacred treasure, believing that
"The word unto the prophets spokel;
Was writ on tablets yet unbroken.
The word, by seems or slipple told.
In groves of oak or fance of gold.
Still floats upon the morning whod,
Still floats upon the morning whod,
Still whispers in the willing mind—
Our beedless world has pewer loss
One secent of the Holy Ghosti" AMEN.

This book can be had at this office. 1 \$1.25. Sent anywhere in the United 8 free of postage on receipt of \$1.25.

Old Authority for Suppressing a Cler-

m's Decline and Full of the Ro Constantine was satisfied that secret impurity would be less peralcious than public scan dai; and the Nicons council was edified by his public declaration that if he surprised a bishog is the act of seightery, he should cast his imperial mantle over the Phiscoopal sinus.

D. H. Hendel, please give your . Post Office

ART.

Spring Exhibition of Pictures at the \(Exposition Building. \)

This very fine show of first class painting opened on the 5th, and contains numerous pieces worth long, careful study, and com-manding the enthusiastic admiration of every lover of art. Conspicuous are three of un-usual size and interest. The first, by Mr. Walker, "The Battle of Lookout Mountain," Walker, "The Hattle of Lookout Monatoln," is the private propeyty of fighting Jos Hooker, who was, as is well shown to our readers, the commanding figure its, between ownerful "battle above the clouds." Every old soldier will want to see this picture, and everybody clee should. We can not give the space to enter into a description. It will give the general spectator a better leghtly this important battle of the space of the space

and "Modern Jerusalem." The artist was en-agged for several years upon these two pieces, visiting Jerusalem three times to perfect him-self for the work. Our readers in the city and those visiting here will be highly pleased by a visit to this exhibition.

Another Step.

Another Step.

Sometime ago we made a note of the fact that Hyde Park, Maaa, had, after a stormy debate of those who had charge of the matter, but the step of the same of the

An Inquiry from Bro. J. M. Peebles. Bro. Peobles, in one of his letters, asks the

sllowing question: "Who is the author of these articles on Death, or the Pathway from Earth to Spirit. Life. They are excellent, and ought to be put in book form, whoever the author may be."

be."

It is certainly graitly log to ps, as editor and propriitor of the Journast, to know that the series of articles on the above subject, are apprecisited by so fine a scholar and critic as Mr. Peebles. All sattless should rest on their intrinsic merit, regardless of the same of the nathor, "Flast heartfules in question contain valuable information to all, will be generally resulted." admitted. The suswers to the questions is this number are of great value, and should be carefully perused.

Capt. Brown.

We are in receipt of several letters inquir-ing in substance, if we are about to endorse Moses-Woodhullites—calling our attention to the fact of a recent notice of Capt. Brown of Iowe, who spares no pains to advocate "Secial freedom," and denounces the Rantono Philicapphical Journal and its editor for his bold

corrects. Jeruxas and its editor for his bold devecacy of parity in the marriage relation. Our reply is to this effect emphatically. We advise all friends of Spiritualism, to disconstenance, lecturers who go about the "cointry secretly or openly advocating the pepticloss doctrings of "Social freedoom." It is no part of Spiritualism, and our cause is everywhere brought-into clarepute by that class of speakers. Let them sait under their own colors alone, and they will get moneover yet we bearing, and very few Spiritualism would tender them the hospitalistics of their homes. They state the livery of spiritualism to acree seasualism in.

The Valcour Pree Lave Community

The Valcour Free Love Community It appears from the Boston Heroid that the noted Valcour Free Love community is now pronounced not only defunct, but decom-posed. It says:

process of the second s

Letter of Fellowship.

The Religio-Philosophical Society granted a Letter of Fellowship on the second day of April 1873, to Dr. K. Cleveland of Oak Point, Washington Territory, suthorising him to solemniss marriages in due form of Law.

D. R. STEPHENS, Inspirational Speaker, would like to make engagements to lecture at points within moderate distance of his home, Marseilles, LeSalle Co., Ill. He has a long list of interesting subjects. Section 1. resting subjects. Societies i

Another Humbug.

The Joliet, Ill., Republican contains the foltowing:

The Joilet, III., Espinitions contains the following:

For some little time past, quite a ripple of exclusional has been caused in spiritualistic exclusional has been caused in spiritualistic exclusional has been caused in spiritualistic exclusions. The spiritualistic exclusions of the spiritualistic exclusions of the spiritualistic exclusions of Mr. Isaac Millipaugh, where her wonderful medicination and exclusions of Mr. Isaac Millipaugh, where her wonderful medicination and the spiritualistic exclusion of Mr. Isaac Millipaugh, where her would be spiritually exclusional exclusions and spiritualistic exclusions and spiritualistic exclusions and spiritualistic exclusions and spiritualistic exclusions. The spiritualistic exclusion is a spiritual exclusion of the spiritualistic exclusions and spiritualistic exclusions and exclusions as considered in the spiritualistic exclusions and the spiritualistic exclu

matters not according to the known lews of The medium was examined cherdily by a committee appointed for the purpose, made to put on other clothes than her own, and con-traction of the contraction of the con-ing all samageling in of masks, whiskers, etc. C. O'conver the manifestation were of the contraction of the contraction of the con-pexities at the appetium, and that strangely in the medium, to numbe to that all present with according to the contraction of the con-traction of of the con-tr

like the medium's, so much so that all present with acros as recoption decired it a fraud, with a cross as a recoption decired it is fraud, and the source of the source o

This committee of skeptics (1) who recent-ly vouched for Mrs. Parry's mediumship will probably duplicate that report for the benefit of his sew impostor. These committees are rathfulf to impostors. They gave Rayner, the impostor, a certificate for being a good medi-um, after he was fully exposed in the columns of the Journal.

Removing a Troubled Spirit.

The London Spiritualist gives the follow ecount of one of Mr. Home's seances:

The London Spiritualist gives the following seconat of one of Mr. Home's seances:

Mr. Home sent passed lato the trance state, rose from his seat, and went to a corner of the beta thing to the seat, and went to a corner of the beta thing to some invalidate person tensing upon it, with whom he walked across the room to the door. He spreng the door, and we light was burning there. A thought itshed upon the mind of Mrs. Verley, for an extracting the seat of the

The Little Bouquet Orphan's Fund.

This fund we propose to use for sending the little gem of beauty to orphans in as many different families as the donations will pay

Wm. Cotter sends 50 cents for Ye & O. F. for Journax, and 50 cents for the found.

Who will next be implied to a limitar deed of neble charity? We shall report.

Tun many friends of Mrs. Weeks, the medium and clairvoyant, who formerly resided in this city, will be glad to learn that she has returned and can be visited at Dr. Maxwell's, 400 West Randolph st. (Continued from first page)

your work is accaring test conditions for us."

your work is accaring test conditions for us."

most fragrant color, reminding one of the
"Balm of a Thousand Flowers."

The accidence of the state of the state. The accidence of the state of the state, which was immediately after the flowers caused to full, and such a sight no mortals in Mr. Thayer's circles. The table was almost covered with plants, diwers, shrubs, ferras, seen before is the world. What was found on the table could not have been put into a half busher measure without crabing or all the state of the state

still string my recommend.

What say you? All a trick? That cry is "played out." for we know better. All the work of the Desti? If he lives among the flowers of such awest fragrance, then I would be homeous of your God. Last he down kill the Devil and gut a stop to such things is answer to your force. The T. B. T. T. T. B. T. to your frayers? T R. T 46 Betch at, Boston, March 18.h, 1875

BRO. J. M. PEEBLES has several letters ad-

dremed to him in this office.

W II Винитин cends \$1 65, but does not give his Post Office address.

Just Jacous sends \$3.70 to this office, but gives no post critice.

RECEIVED from Walhonding remittance for Journal, but no name signed to letter.

M. M. THURBER, please give Post Office ad-ress, and we will comply with your request. A. H. Loveland sends \$3.65 to this office, ut gives no Post Office.

Mas. M. J. Wilcoxnon's labors at Boulder, Col., were attended with great success. She is engaged for the next three months at Gree-ley, Col.

THE Spiritualists of Milwaukee, celebrated Tun Spiritualista of Milwaukee, celebrated the Sist, anniversary with becoming ceremonies. Addresses were made by Mr. Baldwis, Dfr. H. S. Brown, Goorge Godfrey, Mr. Freeman, Mr. N. B. Smith, C. Pruinef and others. THEODOMP. P. PRICE: lectured during the month of March, at South Bend, Indians, and Identifications of the Company of the

M. G. Assilav, a trustworthy man, will do errands for those residing in the country for 25 cents and one stamp. Address him at 216 West Randolph at, Ghicago.

Attempt to Lynch a Minister at Sut-ter Creek. '

deat of the Stockton Leader, writing from Sutter Creek, says:

A correspondent of the biocation Louise, writing from Suster Greek, and writing from Suster Greek, and was a substantial and the substantial and t

om the Dally lows State Regis

cross from the Bully lower great Registed, Steel: 16th.

A post sugger prescher of the "lighty gallous permanton," whose octenable business is to dispusse the breast and water of rifts to the dispusse the breast and water of rifts to the familiating cose of Eddyville, while making to the full extent said amount of excellent one and good sizes for wide specially supported particularly supported to the control of the control

Philadelphia Bepartment

riptoms will be received and papers may need ily-Seventh Anniversary of Modern Spiritualism.

CELEBRATION IN PHILADELPHIA, MAIN

CELEBRATION IN PHILADELPHIA, MARCH 31

John M. Spear was guiled to the chair. Hereferred to Andrew Jackson Towle as one of the history of the chair of the chair of the chair of the history of the history of the chair of the cycle of Spiritediam. Mosen Spiritediam commenced twenty serves years say this All this religious sects of the past more bad more or less of Spiritediam in them. Mr. March 1997, the chair of the ch

lags and works of artic II.

It with unfergoed pressure that the state interests to the state in the state of BERS DELIVERED BY HENRY T. CHILD M D

impressed to procees this arrangement, that been universally accepted by spirits trials all over the world, and which has the basis for intelligent communics millions of minds. The bharacter of makin in former times was relied in ob-. To day we are able to 'classify and it, and to collect the facts and photosis of the proceed through the order of the processed of the processed

weight and analyze them in the miont satis-ry manner. on before me down who, with myself, en-co before me down who, with myself, en-transity and the satisfaction of the satisfac-sity and exceeding these years, and who have constitued their researches atily and exceeding these years, and the satisfaction of the great tilon of the age.—bow it has entered the ches and modified the views of all classes the satisfaction which is a single to a to denounce it. Free religion, which is often of spiritual truths which mark our didn't of spiritual truths which mark our pelled to look towards this as the means he rolution of many of the problems of

e. The question is often asked, What is Spirit lism? It is the knowledge that man is a spiri w and here; that this spirit always realiza-resurrection when it leaves the body at the ange called death; that it would be quite as iffection and the court is a second be quite as to open of this change as a resurrer, a death, thirdly, Spiritualism teachers a death, thirdly, Spiritualism teachers are seen as a second of the court of the court

our fellow men. Let us make our Spiritual-ism a practical religion.

(Continued next week)

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The following article was forwarded to the Golden Age." but that paper though striking eme materity blows against orthodox absur-tities is evidently timid about stating any trong facts in favor of Spiritualiem, and re-usts to publish it. It often gives items about piritualism, but generally deems 'it prudent hit is allities." to his it a little rap in some way, and at the same time caresses it a little, so as hot to get entirely out with either class of its readers.
Its Editor, the Rev. W. T. Clarke, however,
strikes keenly for the truth, and makes a noble
paper, though not quite daring enough for

"And you could swear 10" it that you are right?"

"And you have I could reser to bit You my shoot me if I does turn out to be right; "and you have I meet the right of the right of the right of the right; and you have I meet like the right; and you have I meet like the right; is patient on the face of it."

"Now, my deer non, there is a passage from coefficient of the right; is patient to the face of it."

"Now, my deer non, there is a passage from coefficient of the have for one proper on the table of your mind, and it is this: "One of the exhibited they in this world a point rout."

"I know that perfectly well.". I love truth supressely?"

oremely!"
"And yel, my dear boy, you run the risk of
ropagating a great falsehood, and falsely decouncing many noble people as humbugs,
impletoes, etc., before you examine the quesion to know the truth or falsity of what you
filters."

"But my intuitions prove me to be right!"
"Intuition is a grand faculty, my son, but "Intuition is a grand faculty, my on but reason and perception are necessary also if you would reach the truth. When Harvey dis-covered the circulation of the blood, or Gall-les made his wonderful astronomical discor-perent of the control of the control of the great system as you are deconsiding this matter."
"But, father, do you suppose I would be so bigoede as the old insuite of that day? If any such grind discoveries were made, don't you think I would open both hands to receive

them?"
"I fear not, my dear boy, for here are the
"I fear not, my dear boy, for here are the
subjects of Mesmerism and Clairvoyance."
"Arrant humbugs, father! Will you compare such things with the great discoveries of
the past?"

para such things with the gress the past such things with the gress the past such that the past such that the past such that the past such that the past such the material world."

But it seems to me they are too foolish to spend much time or thought about."
"And yet the Committee of the French Academy spend five years in lowestigning decided and the past such past

out investigation for your

f ?"
Not entirely, for I visited one medium ose talk I considered mere twaddle."
'And you love truth supremely?"
'Yes, father, I think I do."

e the lunatics, as you call ned Galileo, Harvey, etc. !"

Crookes, the emiscat chemist, and many other great minds investigated the subject for years, and then became, champions of the cause. Is it possible that my son loves truth supermerly, and yel is ready to test this moment and transple it under his feet just because prejudiced newspapers, which are ever aiming at the popular favgs, pronounce against it?

came prejidiced newspapers, which are ever aiming at the popular favis, personness against a similar and the popular favis, personness against 10.

The self sufficient soy saw that his father had made a petury severey joint against him, and exclusional impulsavely: severey joint against him, and exclusional impulsavely in the true, what's the temestore sog out that is to come of it? What's the temestore sog could take it is come of it? What's the temestore sog conditions to the severe some politic wheth it is come of it? What's the temestore sow of the severe some politic wheth it is it is to be a severe some politic wheth it is it is to be a severe some politic wheth a severe some some politic wheth a severe some politic wheth a severe some politic wheth a severe some politic which can not be fally proved.

1. "Spiritualism control the immortality of the sout. Facts, not assertion, or traditions, we be judices, will estably the scientific mind 2. "Il destroys the dread of each by showing the glories beyond, and flycittualists meet the great typedition, prightly considered the sevent influences of the departie." supervisious dread of the future, and shows that all suffering or punishment tere and bereafter a simply remedial, not vindictive, and that the bells of purify the sout feet leaves the sevent continues and elach it to work out its own.

Nvalion."

5. "It takes away the blasphemous idea that
od is a being of vengeance, ready to condemn
majority of his own dear children to endless
ormeent, however much they may wish to reent bereafter."

thereafter."
"It encourages humanily to action and stion, lested of discouraging them with ries of deprayity, inability, endiess paneta, etc. Spiritualists and other liberal-whatever may be their faults, are parely seen in our State's prisons, silhough as even of ciergymen are sometimes found in

there."
7. "Spiritualists arg not a set of lunstics, as some would call them, but have shown a singular power of healing lunsey. Statistics show that only one per cent. of our lunstic asylums are Spiritualists, while 26 per cent.

singenia power of acting kinney. Installation sarylman set Spiritualists, will 16 per cent. Set charch members.

"Spiritualists and the property of the same set of the same set of the same full, offen rivaling the supposed mirreles of Bible times. They are much better informed the same set of the same

movements for the liberties of. Italy under spirit direction.

In the liberties of the libe

improvement of society and the permittent interaction of human nature."

1 Such, my son, are the words of a great thicker, and I have presented them, together with a few out of many points in favoir of a same which you have condemned when the raths, must be denounced by people general youtli they can emerge from the psycholigi-al spell of old opinion. I would have you call the such as the subline, and especially pritted, which strikes the key note of all waves and slightless in this universe.

Stupper!
But the business men said, He looks like s

preachers,
His errand would have been a secret profound
But in his perambolations his ear caught of

I'll at

I'll stop for a business terter'Tis a quarrel among preachers over thei
creeds; They are charging a brother with not sowing good seeds.

There is my-friend, P., of the new faith Epis-

training,
And now he is seeking, and all of his aiming
Is by some hook or crook to gain notoriety,
And work himself into some Christian society
Over there in the corner I observe three others
Not very noisy, that's strange, for they are
Methodist brothers.

strife,
To lead mankind to a higher and holier life.\(^1\)
To lead mankind to a higher and holier life.\(^1\)
But brothers A. and P., with Phariasical cant,
Gwfe themselves went in a terrible rant,
Without reason or sense in all of their sayings,
It was a forcible reminder of a species of bray\(^1\)
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ings.
That brought Sancho to grief in Quixotic days.
And led him forever to shun sucu ways.
They said, We can give Mr. T. no Christian

Now with him followship in the ministeric meet lige.

He's heterdoor, and believes that God has given free will,

given free will,

To aven must from demnation and, eternis (i).

To aven must from demnation and, eternis (ii).

To aven must from that God's perfect love.

Walle we know he is grouply in error—
Theats making in love, but all given in error.

That man's nature is each be'll never do wen,

and he was the must be a supplied to the control of the control of

It we also be present over assess to damas in the first the daty of all the sognation orthodox, On every occasion to give him such knocks As will teach him we have the will, and all that we lack. To bring him to repentance, by way of the latter power so unjustly withheld in our nation,

And onlist return to the regions of hell, the selliculated thus: There's nothing so good to prosper my caste, and destroy Cariat's kingdom, and the force and the selliculated the selliculated that is a fight among preachers over their creeds; And as fight among preachers over their creeds; And as long as religion is sowing such seeds, What seed it give any order.

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Mrs. Robinson's Tobacco Anti

TESTIMONIALS.

Hrs. A. H. Bobinson's Tobacco Antidote.

Deall-Def Rependance and Propinitions to hearesteen in which is the system, the same as visuor anchorer. The field has the house of thirty body are molecular are; it was deal with a crainer force, but the system is; it is not suffering from delitrium trements in millions of active entities in your body see. The ensoling which complete effective entities in your body see. The ensoling which complete effective entities in your below to the ensoling which complete effective entities in your physical short as a consistent. The relationship of the entitlement of

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How to Develope Mediams.

Truth wears no mask, bows at no human shrine, seeds neither place nor applause: she only asks a hearing.

APRIL 24, 1875.

CHICAGO,

AOL' XAIII

A NEW PEATURE. Materialized Spirit-Forms Under Extraordinary Test Conditions thre

dinary Test-Conditions through Bastian and Taylor.

To run £00000, —Dear Sir.—In furtherance
of the day receiving more and more wonder,
all confirmation, and to saint worthy spirits
in their efforts to remove from their mediums
them, I have been requested by the company
present to give an account of a senace held in
Mours Bastian and Taylor's rooms, on Thartstacker the direction of 'G' sorge' and 'G' have
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We now proceeded to follow out "Georgic".

We now proceeded to follow out "Georgic".

The process of the process of the seath of the seath

i (the gas burning low, but leaving ject distinctly visible), all eyes fixed aly upon the mysterious black curtaints from our materialized spirit-friends, returned to earth to display them

cided low its white the white draper, upon bish head, of actual Marchael Sales and the head of a behavior of the head of a chief and the head of the h

processed composing and decomposing they not precessed to throw this out as an isquiry, not pretending to any scientific knowledge myself.

Thus ended one of the most remarkable soance ever recorded. I append, by request, the names of the parties present, and remain,

S. S. JONES, EDITOR.

MR. P. LORILLAND RONALDS
MR. ARTHUR COLMAN

Ms. Thos Lowther.

Ms. Thos Lowther.

S Maitland Park R and Haverstock Hill, N.
W. March 17th, 1875.—Medium and Inspireric,
London:

TRACK OF A PIN. Spirits Watch Its Course in the Rody. PORT OF COMMITTEE APPOINTED TO INVESTI

AFFORT OF COMMITTER APPOINTED TO INVESTIGATE OF COMMITTER CASE.

The Committee which was requested by Mr. Mounts to visit his house and examine into the condition of his little by who, was said indicated, which was the condition of his little by who, was said in the committee of the committee o

S W. LANGHORNE, CHARLES RICH, WALTER COOPER, S. B BOWEN, JAS. D, CHESNUT.

Acting, by your request, as a Committee to examine, by your request, as a Committee to examine who, it was said had swallowed a pine, which would be extracted by spirit infessor, the control of the month, at which time you exhibited the child to us, and of estimated pour child in the early part of this month, at which time you exhibited the child to us, and of estimated the child several times between the first and the 10th of the month, at the piece designated was red and irritated. On the 10th we were called in a body, at order the piece designated was red and irritated. On the 10th we were called in a body, at order the piece designated was red and irritated. On the 10th we were called in a body, at order the piece of th

C. EDWARDS,

An Excellent Test Letter. WELL KNOWN SPIR

which I am actually and deeply interested, which I am actually and deeply interested the state of the property of the medium, who exid there was a spirit present that wished to communicate with mr., who had just if the pays a spirit present that wished to communicate with mr., who had just if the pays the property of the property of

THE HEREAFTER

is a truth, a glorious, truth. As some of my family were nather as pitcal. I would now earnestly ask them to inpassing the more fully. I will try to communicate through this medium with any friend that will please to meet me here. Glod bye "Good bye "Good bye "Good bye "Marting received a very tolching, communication from a very volching, communication from a very

family were rather she piled. I would now examently ask them to ingestigate more fully, and with any friend that will please to meet me here. Obod tige. "I would be meet me here. Obod tige." "I would be meet me here the here here the here

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How the "Devil" Talks and Acts.

Aside from my design to due you that so make the common as an humble member of the price to dress the common as an humble member of the price to track the distribution of the common and the common and

lives have been one unbroken streams of kindness. And as you treasure these heliowed near And as you treasure these heliowed near And as you treasure these heliowed they have done. I know this course will become just an antaral, and make more autiformation of the property by you, when you have once established should be an antaral, and make more autiformation of the state when you disturbance of the conditions. It has been said that there are few things are more valuable. May you learn this great Jeron now, and not look for some time in the states when you can bring yourself into realization on the states when you can bring yourself into realization on the states when you can bring yourself into realization on the states when you can bring yourself into realization on the states when you can bring yourself into realization of the states when you can bring you not live you can be come time in the states when you can bring you can bring the state of sinders should be carried cut with said before the states of the states when you can bring the live you will be the states of the states when you can bring the live of the states when you can bring the states of the young least the states when you can be stated to the work and energy as well as to those who may seem strong. Our lessons are always hope and the states when you want to the young least the states when you want to the young the states when you want to the states when you can be stated to the states when you can be stated that the states when you can be stated

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H. N. MAGUIRE.

A Blind Man Sees to Read.

Banqon, Me., April 4th, 1875.

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CAPT. M. V. THOM

The Chaplain of the House of Co

FOOT-PRINTS ON THE CEILING.

The Sensation that Stirs up Staid Old Schenectady—What is Seen on the Celling of one of the Houses in that City—A "Press" Reporter's Investi-

Schemetrapy, March 30th, 1870.

The people of the s**id old city of Schemetaly, living lebths l'tith, or upper ward of past free days to scoon, for a singular phenoism of the shape of footprints on the colling to the shape of footprints on the colling toy Mr. Wen. II. Veder and his family, the latter consisting of the wife and three small children. The honne is built of wood, foot years got, it stands on high and rising ground, situate about one hundred yards east of the strong. Mr. Yedder coccipied the appearance of the strong. Mr. Yedder coccipied the appearance of the strong. Mr. Yedder coccipied the part of the strong of the SCHENEGTARY, March 20th, 1875.

A Pres rejoired vited the hone yeaterlay not examined the imprints, and to lim it mount that are second that are second that are here with the property of the

Before hearing the estatements of Mrs. 12-wards, Mrs. and Sila Was Durver, the report-wards, Mrs. and Sila Was Durver, the report-mate by the boot of Mrs. Weeder's obbest child, a boy. The impressions on the celling and the soles of the boy's boots seemed to him to positive and consistent statements of these four respectable ladies as to what each of them were an expectable ladies as to what each of them with one of the boy's boots, to resemble the with one of the boy's boots, to resemble the impressions sirely on it, convinced him that the impressions sirely on it, convinced him that the impressions sirely on it, or without him the above, or a flash with a different kind of a boot, or a flash with a different kind of

ourse any number of surmises have arted to account for the strange robon and to explain its import. Mrs. Yests impression was that the foot-prints warning of something that was about liber, but what the something was to of course, had do idea. His is

ON A SEMETULALIST.

On the Power reporter, but says the feature at times. All her accessors, as the sake has a plan Nowledge of, too, onch given to thingine things, and some ast things. Once her quote, who was tailings. Once her quot, who the same and the same and

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maker's windows. But these pewbe have not been very careful of the facts. They have he have the pewbe have the population of the facts. They have here have published, and make use of both to account for the phanemence. There are no boots exposed in the windows of the shocetaker, nor making all his boots to order, "It squall be tedious to detail all or many fif the surmises regarding this boots to order," It squall be tedious to detail all or many fif the surmises regarding this boot phenogeneous. Soffice it are a large number in Schelegothady, are delighted, and call the phenomenous of the surmines of the surmines

much, explain the phenomenon. W. M. T.

Letter from Jonathan Kooin.

Dasa Bornuss.—Typesa parlos me for writing you so pfice, but I must seek out some opirituality to whom I may wenture to know more more worth that you was to have note more worthy than your own dear selves. Since forming your limited sequents are not to the control of the control of

pect for the present, and await for futther development.

Evelopment.

Evelopment on that I was conceived in trouble and varsino of spirit, to be ultical of the trouble and varsino of spirit, to be ultical edition in trouble and varsino of spirit, to be ultical edition in trouble and varsino of spirit, to be untical edition of the spirit of the spiri

appears like a bias libel, and an inframous grace upon all parties concerned therein, embracing God, Hell, Heaven, Jesus Christ, man and the Devil, who are all implicated in the concern. Awful! Too awful to be related! I am soul-sick at the horrible idea! Permit me to add in conclusion, that the foregoing are the sentiments used through me,

What We Want.

We wast the children in our work, we want the children in our river own wast the children in our river own, we want the children in our river own, we want the children in our river own, we want at more library patronage of the free press. We want the river of the free press. We want the property of the free press. We want the property of the free press. We want to the state of the patronage of the free press. We want to the state of the patronage of the free press. We want to proceed the patronage of the free press. We want respectability, not have. We want to proceed the patronage of the free press. We want respectability, not have. We want the proceeding of the patronage of the free press. We want to the press. We want the proceeding of the patronage of the free press. We want the proceeding of the patronage of the press. We want the proceeding of the patronage of the patrona

When MY Heary Jarley, the English lay preacher and revivalus, visited Toronto, he dela aireis of 'children's necting," which can be a commentary of the commentary of our commentary. Prom Casada Mr. Varley proceeded to New York, where he has again insureraried a course of "appeals to children." The conducted papers in America, thus addresses, in a leading article; the papers of children is not conducted papers in America, thus offeresses, in a leading article; the papers of children constitution to each that of our conducted papers and married that one cast that its or cast that its offeresses, and the constitution of the conducted papers and married that one cast that its offeresses, and the conducted papers are the conducted papers and the conducted papers are described to the conducted papers and the conducted papers are described to the conducted papers and the conducted papers are the conducted papers ar

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strong and suggestive, and beers him through the controller of almost undless experience.

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son who takes a papel regularly fi shether directed to his name or anoth as subscribed or not—is responsible

due for the cassing year, without further reminde the office.

Upon the margin of each paper, or spot the will be found a statement of the time to which per will be found a statement of the time to which per has been made. For instance, if John Statht has a line, 1871, it will be realted, "J. StatD. I Dec 1." has only pied to 1. Dec. 1833, it will stand thus smalls, I Dec. 1833, it will stand thus smalls, I Dec. 1833.

CHICAGO, BATURDAY, APRIL 24 1975.

Christian Intolerance Run Mad.

Christian Intolerance Run Mad.

Christian Intolerance Run Mad.

A few weeks ago, Judge Jollow, of Pallsdelphis, indorsed on an application for exturalization: "Refrased on the ground of being
an inded." The ground of refusal is a cerious one, and the law on which it is based is
not known. Not only has Publichight
and the law on which it is based is
not known. Not only has Publichight
hydrs based is various parts of the country,
and histing like venomous serpents. St. Lozia,
however, takes the first premium of not only
being intolerant, but extremely foolish. The
editor of Genomo Sena, a 1959; liberal sheet
published at Paris, Tena, destring some paper
on which to print his gad tilinings of great 197,
sent at draft to finisher and Lamonly for his
office. Strangton to say, they declined to franish paper to diffuse liberal sentiments among
the people. In connection with this shift,
Common Senarasys: "We suggest an amendment to the civil rights bill, thatall paper dealers, and especially literar. I must be call is tended in the sentiments of the purphers. It is only a step from the
sublimerto thehydiculous. Sailber & Holmes, so
we are informed, are in favor of forcing
negroes down by the side of white haddes at a
hotel dimen table, but are not in favor of the
proper, Tyndal, Ilmalough, Chebrowol and
Ol Ol Thou art fearfully and wonderfully
made. Ist in possible that their Sold, who daily patdons houry besudes of printing paper to as
infield editor? Common deceases would have
saggested to see the subless deceased the subless devices for the
sone less deluded dealers, copres of whom are
to be found, we rejude to tear, in St. Louis and
to be to be found, we rejude to tear, in St. Louis and to
to be found, we rejude to tear, in St. Louis and
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tool of the tool of the tool of the tool of the tool
to be found, we rejude to tear in St. Louis and to
tool the colled dealers, copres of whom are
to be found, we rejude to tear, in St. Louis and they should have turned our order over to some less deluded dealers, soores of whom are to be found, we rejoice to say, in St. Louis and ere, so that we might not have been in

cisewhere, so that we might not have been in-convenienced by their bested the uppertition and bloated intolyrance." Then there was Mr. Thorn, of Noth Caro-lina, a man of keen perception and indomina-tion was the convenience of the state of the their blow will not energy, who was ignomialously suspelled from the Legislature of that State, analyb because he did not worship Messe God or endorse his streeties as connected with the discipline and managements of earth chil-the chiefpiles and managements of earth chil-nels and the statement of a God, his def-inition thereof was uncorrespondingly rejected. inition thereof was unceremoniously rejected, and law, order, and justice triumphed, the same-as it did when witches were elevated in mann-as it que wasen witches were elevated in mid-air at the end of a rope, in Salem, in 1692, or Protestants cruelly mangled by machetes in the hands of Catholics, in Mexi-co, in 1875.

co, in 1875.

Then there was Dr. Treat, of New York City, who was not allowed to testify in a court of jestice, simply because he had advanced far beyond the views entertained of a traditional God, who constructed this earth and myriads of world sout of nothing, and whose career has been characterized by wars and

chiefer as a second of the part of various judges and promisent beginess firms, are little prophetic specks on the horizon of the religious firmsiment, foreboding what we may expect when Moser God is duly indorred and recognised by the Constitution of the United made by the Constitution of the United Noval and Constitution of the United Noval and Constitution of the United Noval and Professional Section 1988 of the Professional Constitution of the United Noval April 2018 of the Professional Constitution of the United Noval April 2018 of the Professional Constitution of the United Noval April 2018 of the Professional Constitution of the United Noval 2018 of the Professional Constitution of the United Constitution of the United

foretaste of the judicial intolerance and sty which may be expected from them."
his outburst of intolerance in various sec-s at the present time, is only 'an evidence history repeats itself, and as people pro-ared become more liberal, in their relig-regalizons, these devillah repetitions become dangerous, and occur at more distant in-

The rejection of Dr. Treat as a witness in few York, and the refusal to grant Julius feiland his naturalization papers in Philadel-hia, on account of his peculiar religious

reskillarGOviews, is only an actual representation of the
spirit of bigotry and superinition that existed
firty years ago in Bradford County, Pts., but
which was finally compiled to yield. It as
pears from the Waverity (N. Y.) Advocate,
which gives a full history, of the case, that
there were long continued legisl consteats between land owners agid extirct, interest in
freeling and virulent in action. At one of
these trials, instead to restify.
The defendant's council objected to his being
aworn, on the ground offishe being a Universalist, and therefore incompetent as a witness.
Gol Joseph Kingabery, a weathy citizen of
Shesequia, and in the earlier Tays a surveyor
in that county, was next called, but he objircted to testifying under the railing of the
court, because he tow was a Universalist, and
Ignompetent if Mr. Kinney was. The Judge,
Jab econsistent, was competed to set him
antice as incompetent, on account of his religitions bellet. This occasioned some futering
amount the perfect was continued to set him
of to improve the property and the now how soon
the tyle sughts come home to roost. Zephon
Flower of Athan, was next called. He was the rule might come home to roost. Ze Flower of Athens, was next called. He was an old surveyor, and perhaps had done more-work in that line than any other man in. Bradford County. In fact, it was almost im-possible to try a suit in that county involving title to land without Major Fowler as a wit-Bradford County. In fact, it was almost impossible to try a sait to that county involving title to lead without Major Fowler as a witness. The Malor announced binseif a Universitat, and also refraced to tentify as long as that decision of the contremained. The exception of the contremained the witness that unless 'he was objected to by the other side he would be obliged to testify. Mr. Flower said emphatically that poolid not be soon under that ruling of the court. The Judge said if he'dd not he would commit Mate to judge said if he'dd not he would commit Mate to judge said if he'dd not he would commit Mate to judge said if he'dd not he would commit Mate to judge said if he'dd not he would commit Mate to judge said if he'dd not he would be made to be seen to be supposed to the said of the said of the material of the material said. We have not be supposed to the said of the was a man not to be tyirid with, Fowread his decision and allowed the witness to tentify. Generally their was as a practition and highly that sugge over the country, interfering with the instinable rights of unan, are followed by a reacting tide, which acquires a wedden momentum from some energetic large with the instinable rights of unan, are followed by a reacting tide, which sequires a wedden momentum from some energetic large with the instinable requires to make the committee of the human race in morals, intellect and religion, will come in the future, as it has in the past, by arbitrary infringements on and orights of others, resulting has the compensate on the wone, dor. The constant convalidation in nature—original continuations in the effects and casting great mis-

ments on the rights of others, resulting in a strong reactionary feeling, which overwheins the oppressor and the wrong doer. The constant convalidors in nature—volentle eruptions, earthquakes, rpidemics, etc., although disastrons in their effects and causting great mixers, pave the way for feature unfoldment and additional happiness. The same law holds good in the religious world. The enevalsions therein occurring are invariably followed by more intellectual julght, greater liberty, and deplore the intellectual julght, greater liberty, and the propositions who claim to be followers and instances of the precepts and teachings of the greater libert and additional 'liberty to the masses. They may marder in Mystico, ostractice the liberalists in New York, Philadelphia, and North Garolia, and mutilate grave yard tombs in Michigus, but in so doing, they soon liliuminate grand purposes and high resolutes in every houset heart, and a tildat wave rises that sweeps irresultibly on for truth and rises that sweeps irresistibly on for truth and liberty,

TRANSFUSION.

An Interesting Experiment on Two

It has been claimed that the blood of Jesus can wash away the size of the world, and shough they be as scattle, through its instrumentality hey can be made as white as mov. The world at large, however, especially the scientific potton thereof, have concern to that the stightle potton thereof, have concern to take estimate of the blood of animals. The last interesting case is related by the Bedalo, N. Y., Gourier, involving the transtration of blood, made at the Bedalo Medical Codings in the presence of the students, The operator was William IR Mason, M. D., Frefestor of Physiology, who prefaced his experience with a brief but interesting incurs. The subjects upon which the operation was performed were two days one a good-infe morged and the word of the control of the control of the class of the class, Mr. Charles Cury having charge of the larger scalated by some of the class, Mr. Charles Cury having charge of the larger scalated by some of the members of the class, Mr. Charles Cury having charge of the larger scalated by some of the members of the class, Mr. Charles Cury having charge of the larger scalated by some of the members of the class, Mr. Charles Cury having charge of the larger scalated by some of the members of the larger scalated by some of the scale of the pipe on the scale of the pipe was altered, which the transflied was the a stop-cock. This tube was filled with a saturated solution of the high blood passing through, and of also preventing the signess of air tate the table. One seed of the pipe was introduced into the street, and the saturation of the first blood passing through, and of also preventing the signess of air tate, the table. promptly are sthetized, and very soon there after Prof. Mason had laid bare the jugular vein. The other end of the tube was interted

ustouched, and the time for the more important size of the tube had not yet come. If the
equility measurement is the second tog of the tube had not yet come. If the
equility measurement is the second tog as a strey was opened, and his
life-blood was permitted to obb-rapidly away.
It continued to flow until respiration ceased,
and he was to all intents and purposes a dead
dog. When the lungs had cased to act, the
flow of the tog the second to the content of the
saimais were forget, and the blood was allowed to-dive frug the large riog into. the
lowed to-dive frug the large riog into. the
hemorrhage. Simultaneously with this, artificial respiration was introduced by intermitent compression of the thoracic walls, and
this was contample for a period of three minmi-breathed and was practically restored
to life. A few minutes more and the flow of
hird was stronged, and the variation was
complete. The tube was removed, the ligatures were detiry placed smout the blood
versate which had been genered, and, as the
narcotic relates to the other place of an and
are continued to the other place of an and
are continued to the other place of an and
the skill of the operator. It continued the
comparative harmlessness of the experiment
and the skill of the operator. Both animals
were doing well at last accounts, and the Professor concluded his literative by justareture. comparative harmlessness of the experiment and the skill of the operator. Both animals were doing well at last accounts, and the Pro-fessor concluded his illustration by instructing the students that before trying the experiment upon human beings they should repeat it two

the students that before trying the experiment upon human beings they should repeat it two or three times upon animals.

Within fifty years all talk of the saving qualities of the blood of Jeaus will cause, and religiousts, as well as scientific men, will turn their attention to investigating the nature of blood as a remedy for the ills of flesh.

Another Impostor Exposed.

Another Impostor Exposed.

"The gold work of exposing humbur mediums gold traveling on. It spoess from the Lander Gyrespondent of the Clocinant's formersial, that so would be medium, a certain Mr. William,—has been making a good thing by placing on tables usedly mustal instruments, which out various antics when It is pitch dark. Williams good out to evening the dark of the dark of the dark of the dark, and yet the movements go on in the centre of the table. But a soon of the last Baden Powell (one of the writers of the famous "Essays and Reviews") discovered few evenings ago, that Williams was utilizing the peculiar way of joining hasfer in the Joshup of Ittle fagers together. He edges the hands of his two neighbors toward each other; but then proposes to one-of them softly to rest his little fager by substituting his first from fager; when this change is made that neighbor's fager is readilf howled on to the forefinger of the same hand whose little fager is already hold: the same hand whose little fager is already hold: did of him who facery they each hold a separate hand, are really holding on the same hand. Williams' other hand is thus left perfectly the contract of the proposed of the same hand. Williams' other hand is thus left perfectly the contract of the co ste hand, are really holding on the same hand.
Williams' other hand is thus left perfectly
free to act as it pleases. One night two free to act as it pleases. One night to investigators fully let into the accret, we present at a scance, and had Williams betwee them. Sure enough the medium softly propose a change of fingers, but the change was a change of magnet, sisted. The consequence was that the medium speedily found that the cond were unfriendly to any manifestations, le was that the p

Singular Recovery of a Drowned Body.

The body of H. L. Bickford's boy that was drowned at Leavenworth, Kansas, was recov-ery by Mr. G. A. McGee, who followed the direction of his wife, clairroyant. This is her

direction of his wife, clairvoyant. This is her statement:

"On Priday night I saw the wrock of an old building and a colored man standing below near a river. I feet sure, here was trouble to come that day, On Signingly weening while driabing a cup bf tea, my husband came in and said Mr. Hickords' little boy wandrowend in the river, and if I could lite body, money would be no olipect. I fold him of the practice of the color of the

It will be remembered that Mrs. McGee is the lady who found Seyfarth's body, over a

John Collier from Englan

John Collier from England.

This Explish hearter has just neceived from
the Yric Roligious Rockey of Springafeld,
Mass., before whom he has becured four
months this see son, a handcome testimonals
consisting of a fonely engraved gold watch,
valued \$155 and a selection of silver and glass
ware. It is Mr. Collier's insteadion of settling
in America, and making his home for the
serons of undertaking a commected western
curr. Mrill goodled, Mass. He is most destrous of undertaking a commected western
with our English Brother, who, as a public
latters, seems to be meeting with, who is
a good ineignue, a now on her way from Eng-

land. Mr. Collier may still be addressed care Markey Lyman, Springfield, Mess.

A. Wright to the Spiritualists of Terre Haute, Ind.

A. Wright to the Spiritualists of Terre Haute, Ind.

A. Wright, who has been holding of discussion at Terre Haute, Ind., khing the side and the second of th

For Collection.

For Collection.

We are now speding out our accounts for collection against those who are owing bills that having a speding out the second of the second of

Mrs. L. F. Hyde.

We are glid to learn that this fine test and business medium has concented to remain in the city until Tene. Although she has been here but a few months, she has become very popular and is doing a large heatners. We hope that the may conclude to settle here per-menently, all we respired mediumlatic pos-report of the contract of the contract of the synthetic popular and contract of the per-turbation of the contract of the contract of the synthetic popular and the contract of the con-tract of the contract of the contract of the con-tract of the contract of the contract of the con-tract of the contract of the contract of the con-tract of the contract of the contract of the con-tract of the contract of the contract of the con-tract of the contract of the contract of the con-tract of the contract of the contract of the con-tract of the contract of the contract of the con-tract of the contract of the contract of the con-tract of the contract of the contract of the con-tract of the contract of the contract of the con-tract of the contract of the contract of the con-tract of the contract of the contract of the con-tract of the contract of the contract of the con-tract of the contract of the contract of the con-tract of the contract of the contract of the con-tract of the contract of the contract of the con-tract of the contract of the contract of the contract of the con-tract of the contract of the co

What Bro. L. L. Mott Says

Bro. L. L. Mott, of Groton, N. Y., writes

"I think your article of April 31 on DEATH, OR THE PATHWAY PROM BARTH TO

sorth the price of your paper one year to any

Hurson Tuttla's Areans of Spiritualism is to be republished in Esgiand.

Mas. E. Å. Blans, the celebrated Spirit-aritis, is solve at Norwalk, Ohlo, where she will remain for severalguecks.

Bec. J. M. Persusse lectures at Grow's Opers Hall, morning and evening, Sanday, Acett Ivia.

April 18th.

BEN TODO, at the Battle Creek meeting,
and with stentorian voice: "I don't want the
seriese heaven taught by Hodoon Tuttle—I
don't wants neutre beaven!" Well, say one
who has ever seen Besjamin Todd will spre
with him on this point, sithooph it is a hard
judgment for a man to pass on himself.

The Industry Managing for April to report April 18th.

Tim Inland Monatine for April is received.
It is very creditable in matter and appearance; is edited by Charlotte Smith. Office 145 Clark street, Chicago. An enterprise exhibiting woman's work, both in the editorial and com-

strest, Chicago. An enterprise canorange woman's work, both in the editorial and composing rooms, in both of which it is well done and deserving of large putronage.

Dr. C. P. Sarrozz, at the close of the Iowa Biata Camp Meeting lais fall, all lows Pails, lows, was spointed to call and manage sattless and co-operation of Bro. Chandler and others at Dubuque, Iowa, its proposed to call an inter-State camp meeting for Iowa, illimois and Wiscossin, at Dubuque, commercing the last day of Jene, and to hold over the 4th of July next. Prinche of the cause will please bear this in mind, and inske strangements to have a "big" time. A prinary meeting will soon be called, and meet at Debuque to make permanent is anageleastic at the ouque to make permanent arrang

Withcopy littery of New Regist, vol. 8, resp. 14.

He cause in his worst others testing continued to take great pride in his bravery and restances without a band, in a four litter to pulled close to fite gyes; and standing upon a deance of tests, hy open his which course, his adultery, his hypotrys, his policious of the root of all which caused (but frygre him cree to his other sind! courses) and contempt fitter to the condition of the conditio

prevented him. He spake will, even this his blabbering interrupted him, and all alling he discovered a broken and melting beart, and aver good arborations to take head of such aver good arborations to take head of such standard head of the standard of the standard which he had been allowed to the standard which he had been allowed to the standard and heady head and head of the standard of states. And, to make his passes the standard first and all the standard head of the standard that he had been allowed the standard head of the cooper; and fell upon his knees before him is the presence of some of the elders and others and confessed the wrong he had does him, and brought him to frequire him, which he did the Capitali's wife a tolen. prevented him. He spake well, save that his blubbering interrupted him, and all along he

The Free Luster's Wife and Children

THE PRUITS OF PRES LOVE SADLY EXEM PLIFIED From the Boston Horald.)

At the late social reform convention held in Pains Memorial Uril, Baston, Mr. Marce Hull the convention and the convention and the convention and the pains Memorial Uril, Baston, Mr. Marce Hull the convention and the pablic generally so superior and the pablic generally so superior designation of the month of the control of the month of the control of the month of the control of

perhaps others. equally truthful, might be condemned as lines. Mrs. Hull writes a following the perhaps of the mpelle arving Vineland, N. J. Peb. 19 75

Viseland, N. J., Peb. 19 75

I have no commen's to offer upon Mrs.
Holl's birter, opiv that I am very earry that
Holl's birter, opiv that I am very earry that
here children should be conselled to pay
welfars. But for the benefit of the justices is
her free leve ries, who are satisfied with nothlarge thori of the saked truth when desling with
high given to the saked truth when desling with
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of Viseland emphatically declars
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The Extremes of the Church of Eng

The Rev. Newmen Hall has an article the last Independent in part of which heaked cases mis interested ratio in the recent lates as monitoring facts in the recent lates as monitoring facts in the recent lates and interest and the recent lates are recently as the recent lates and the recent lates are recently better party below, and gentlesses the recent lates are recently below the recent lates and the recent lates are recently below to the middle for his playshings marfully,—or childrally, but the court superiordal hands on him. He plead for his playshings marfully,—or childrally, but the court superiordal hands on him. He plead for his playshings marfully,—or childrally, but the court superiordal hands or the form of the recent lates are recently as a superior of the court of the recent lates are recently as a superior of the Church. The consequence of the Church. The consequence of the Church. The consequence of the Church. The recent lates are recently as a superior of the church lates are rece

The call for a meeting to form Institution in this city merits the tion of every Spiritvalist in this is a step in the right direction, of the kind has low; been neede movement can be inaugurated,

Philadelphia Bepartment

Subscriptions with be received and papers may be obtained, a wholesale or retail, or the Raile St., Philadelphia.

POEM, BY MRS. P. O. HYZER, OF BAL-TIMORE.

"AND GOD SAID, LET THERE BE LIGHT."
God said, "Let there be light." and thrilling

God said, "Let mere or ugar," and member overmore.

O'er nature's calenties lyre-cords swept the glad refrain.

O' the divine commandment on from shore. Breaking the power of darkness, and the boods of pain.

Through flame, and fire, and flood its echoes:

roll'd slong,

Italian in swerr are to lottier, grander strain.

roll'd slong,
Rising in every age to loftler, grander strain.
The rack, the stake, the cross, the sea of marty blood.
Combining in their power to hush the voice in vain.

God said, "Let there be light!" and seer and prophet sprang. Up to the mountain summits to proclaim the word, While the fair morning stars their songs of

glory sang, And all the wearied sleepers in the valleys

uperstition trembled as her gods of clay smbled to dust and ashes in the morning

of night.

God said, "Let there be light!" and star, and reck, and flower light!" and star, and reck and flower light!" and star, and The matted gates of ages awithly flow a ser, And legion always of error walked forth glad Beigger stand store.

and free involved the analysis of the past and free shoot gives the story star. Thought on unfettered wing swept up Truth's paths of light.

And love that casts out fear, her jewels one by one Brought from their long sealed caskets to man's dazzled right.

man's dazied sigh.

Ou seld, "Let here be light" and yet the grate field fast .

Our brightest, dearest treasures, as they decreased and fell we beheld then pussel. Looking on so through tears; their agoursel. Books gave us doubtful records of a life Desth's fearful empire, but no living ray Of revelation scawers our imploring love.

No saged from the tomb rolled the dark stone

God said, "Let there be light upon the sepul-

And-lol around us gathered our dear gone before-From the near climes of being we had deemed

king,
Our dear earth drank fulfillment of Love's
high decree
From her poor bleeding heart Trush drew the
fearful sting,
And croweed her with the wreath of immortality.

God said, "Let there be light!" but grandly as his will

as his will
Hath wrought its glorious mission mid the
countries spheres,
Ne'er could it unto man such heavenly j by dis
till
As it both brought to earth in heavy wen

Now angels walk beside us on our mortal ways, Making of earth a world and home of pure

ways,
Making of earth a world and home of pure
delight,
While all the air is throbbing with the song of

praise
To the elemal voice that said, "Let there be

light."

Mr. Wheeler said, "I am suited with the "Billity of three orbitrations. At the close or bill said of three orbitrations. At the close or bill said of three orbitrations, which was adopted. Reactiven, That we, Spitiuslies of Philip. Reactiven, That we, Spitiuslies or Philip. Modern Spitiuslies, favor an international convention of Epitimislies, and engagest that as a proper occasion therefor sometime during in this city. In furtherance of this purpose, we extend an invitation of cooperation to all Spitiuslies, and in order to cooperation the spitius of the spitius of the cooperation to all Spitiuslies, and in order to cooperation to all Spitiuslies, and in order to cooperation the spitius of the spitius of the spitius of the spitius of Spitiuslies of the spitius of Spitiuslies of the spitius of Spitiuslies or consumer to call the attention of Spitiuslies organizations for the matter, that they may take sich action as to them may Mrs. C. H. Spot reads poon. In the every

Twenty-seven years age the Spirit-w

and others heade my native land, and am re J deed to know that there are no durate all over the well to day who are bringing proce and the wells to day who are bringing proce and the wells to day who are bringing proce and the wells to day who are bringing process and the state of the state

What Appeared over the Death-bed of a Cohoes Woman—Battling with a Mysterious Shadow—The Fading Shadow and Ending Life.

an Mysterricus Mindlew-The Fadling Shaplow and Ending Life.

Our Cobose correspondent sends us to days an account of the mysterbust appearance of a cross on the wall very the bed where a pure process of the wall very the bed where a pure process of the wall very the bed where a pure process of the wall as if painted, but all other to remove it or corest in particular than the process of the wall as if painted, but all other to remove it or corest in particular than the process of the wall as if painted, but all other to remove it or cores in the particular than the process of the wall as if is not one manufactured for the occasion—the cross is not to see manufactured for the occasion—the cross is not to see manufactured for the occasion—the cross is not the cross in the contract of the c

THE CROSS ON THE WALL—THE MYSTERIOGS FORM STILL VISIBLE.

Our Cuboes correspondent writes this morning of the ceres on the wall, to which we religious the common of the com

A Letter from Foster - The "Medoum" on a City Official - His Scances as "Religious Observances" - He will not Pay a License as as Exhibitor.

Fates the Tree White

Entron or ruf Daxia Wanto—My attention has one extract to the following Bern in last generally "For Silling, he been notified by I. E. Gr. III. In June 1987, "Silling Bern soldied by I. E. Gr. III. In June 1987, "Silling Bern soldied by I. E. Gr. III. In June 1987, "Silling Bern Silling Ber

A Flight over a Hymn Book.

A Londoo letter is the Chuyde says. "A

and continued the Chuyde says."

A Londoo letter is the Chuyde says.

A Londoo letter is the Chuyde says.

A Chuyde says.

A Londoo letter is the Chuyde says.

A Chuyde s

, thus rendered:
"Though true God of true God,
Light of Light, Eternal,
e womb of a Virgie he hath not abborred.
Fon of thy Pather,
Not made, but be getter;
come let us ad ore tilm, Christ, the Lind."

And finally to is beautiful bymm was strick en out. Tue hymn 60 which relates to the conversation of Christ with the woman of Sr-maria, and which says.

conversation of Christ with the woman of Steinstia, and which says.

"Acid, Lord, to use avile as she
"Thy gractions lips have tools".

It was od) cited that the woman of stemaria
it was an institute to be good Precedently as the was an institute to be good Precedently as the transaction of Stemaria and Stemaria and Stemaria and the stemaria and the stemaria and the stemaria and the White our bitter tear of ord ow,
When our bitter tear of ord ow,
When our bitter tear of ord ow,
Justa, born of woman, bear of the Rr Thin explained that the original the
refersion was.

"Gracious Son of Mary, bear."

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